

571328

JANUARY 29, 1979

RETURN TO: BANK OF INDIANA, N.A.
P.O. BOX 8030
MERRILLVILLE, IND 46410

571328

Indemnifying Mortgage

THIS INDENTURE WITNESSETH, That Lawrence R. Langman
of Lake County, in the State of Indiana
hereby mortgage and warrant to the Bank of Indiana, National Association
Lake, the following described property in the County of Lake

Legal description: Lake 16, Plat Book 29, in Daly's First Addition to Miller, in the City of Gary, as per plat thereof, recorded in Plat Book 5, Page 34, in the office of the Recorder of Lake County, Indiana.

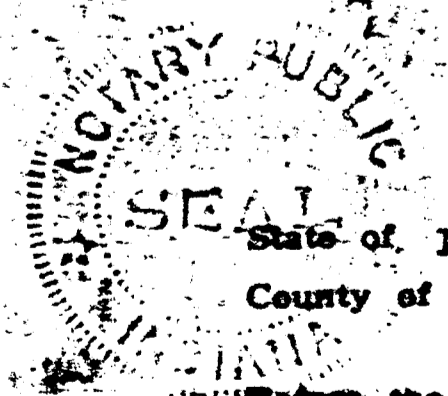
Commonly known as: 365 Hancock Gary, Indiana

This mortgage is given to the mortgagee for the purpose of securing all indebtedness already owing by Lawrence R. Langman

mortgagor to said Bank of Indiana, National Association in the sum of \$ 7,273.80 and is also given to secure all indebtedness or liability, of every kind, character and description of the mortgagor, or either of them, to the mortgagee hereafter created, such as future loans, advances, overdrafts, and all indebtedness that may accrue to said mortgagee by reason of the mortgagor, or either of them, becoming surety or endorser for any other person, whether said indebtedness was originally payable to said mortgagee or has come to it by assignment or otherwise, and shall be binding upon the mortgagor, and remain in full force and effect until all said indebtedness is paid. This mortgage shall secure the full amount of said indebtedness without regard to the time when same was made. The mortgagor expressly agrees to pay all sums and indebtedness secured hereby, and the same shall be collectable without relief from valuation and appraisal laws and with attorney's fees, and in case it should become necessary to appoint a Receiver for any property that may be secured by this mortgage, it shall not be necessary to serve notice upon the mortgagor.

In Witness Whereof Lawrence R. Langman has hereunto set his hand and seal this 15th day of October, 1979.

Lawrence R. Langman
Lawrence R. Langman



State of Indiana
County of Lake

Before the undersigned, a Notary Public in and for said County and State this 15th day of October, 1979

Acknowledged the execution of the above and foregoing mortgage for the uses and purposes therein set forth.

Witness my hand and Notarial Seal.

Allan Fefferman
Notary Public
Allan Fefferman

My Commission Expires 3-28-83

This Instrument was prepared by C. E. Webb



STATE OF INDIANA, S. 21
LAKE COUNTY
RECORDED
JAN 30 11 25 AM '79
WILLIAM BILLSKI, JR.
RECORDER