

571280

A 382850 pending

G.E.C.C. FINANCIAL SERVICES, 2533 Portage Mall, Portage, In 46368

**REAL PROPERTY MORTGAGE**

MORTGAGE # **571280**

ACCOUNT NO.	DUE	OLD ACCOUNT NO.	DELINQUENT CHARGE	NO. AND STREET	CITY	LOAN DATE	TOTAL OF PAYMENTS
2333	571280					1-28-80	384.00.00
FIRST NAME	INITIAL	LAST NAME	CO-BORROWER	FINANCE CHARGE			
HELEN M. DAVIS		CHARLES		2700.00 none			17759.50
CT AND NUMBER							
6730 Ash Ave							
STATE-ZIP CODE							
Gary, In	46403						

STOP

This Document is the property of  
the Lake County Recorder

**WITNESSETH:** That the above named Mortgagors, in consideration of the principal amount of the loan ("Amount Financed" box above) to them paid by the above named Mortgagee and to secure the repayment thereof do hereby mortgage warrant to the said Mortgagee and its assigns forever, the following described real estate, situate in the County of Lake and State of Indiana, to wit:

The East 47.5 feet of lot 50, west 10 feet of lot 51, in Marquette Manor, plat book 29, page 111, in the office of the recorder of Lake County, Indiana



being the same property conveyed to said Mortgagors by deed recorded in Deed Book (Record) \_\_\_\_\_ page \_\_\_\_\_ the Records of the county aforesaid, and all the estate, right, title and interest of the said Mortgagors in and to said premises. To have and to hold the same together with all the rights, privileges and appurtenances thereunto belonging to said Mortgagors and its assigns forever. And the said Mortgagors do hereby covenant and warrant that the title so conveyed is clear, free and unincumbered except as follows:

and that they will defend the same against all lawful claims of all persons whomsoever.

This conveyance is made to secure the payment of the face amount of the note, ("Total of Payments" box above) in accordance with its terms to the Mortgagee, the payee thereof, and to further secure the payment of any further or additional advances made by the Mortgagee at any time before the entire indebtedness secured hereby shall be paid in full, either as a future loan by said Mortgagee, a refinancing of the unpaid balance of the loan stated above, or a renewal thereof or both, but not exceeding in the aggregate the principal amount of \$32,500 at any one time.

The Mortgagors expressly agree to pay the indebtedness hereby secured without any relief whatever from the valuation and appraisal laws of the State of Indiana.

IN WITNESS WHEREOF, the said Mortgagors, have hereunto set their hands the date of loan above set forth.

Witness Alfred R. Bement  
STATE OF INDIANA Porter } ss.  
COUNTY OF Lake

X Charles Davis  
Charles Davis  
X Helen M. Davis  
Helen M. Davis

Before me, Pamela A. Piljac, a notary public in and for the state and county aforesaid, this 28 day of January, 19 80, appeared Charles Davis and Helen M. Davis, who acknowledged the execution of the foregoing mortgage.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year aforesaid.

Pamela A. Piljac  
Notary Public

I am a resident of Porter Co.

My commission expires 060681  
This instrument was prepared by: P. Piljac

FORM 1-144D-08 (12/79)

RECORDED  
JAN 30 10 31 AM '80  
WILLIAM BILLSKI JR  
RECORDER