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Pioneer National Life Insurance Co. Merrillville, Indiana

571257

This Document is the property of the Lake County Recorder!

This Certifies, That the debt secured by the certain mortgage executed by

Thomas J. Gish and Althea P. M. Gish, husband and wife

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 12th day of September, 19 77, amounting to the sum of \$ 68,000.00, said mortgage being recorded in the Recorders Office of Lake County in the State of Indiana in Mortgage Record No. 429209 on Page has been fully paid and satisfied and said mortgage is hereby released.

Witness, our hands and the seal of the Corporation this 23rd day of January 19 80

Hobart Federal Savings and Loan Association, Hobart, Indiana

By Edward W. Prentiss, Vice President Secretary

By Richard D. Zickmund, Vice President Assistant Secretary

Acknowledgement

STATE OF INDIANA COUNTY OF Lake

SS:

I, Mildred F. Glass, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward W. Prentiss personally known to me to be the Vice President of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Richard D. Zickmund

RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, LAKE COUNTY, INDIANA, JAN 23 1980

5-105' LOTS 5+6 NO. 6 HILL COTT 5/16/80

personally known to me to be the Vice President-Ass' Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice Pres. Secretary, they signed and delivered the said instrument as Vice President and Vice President Ass't Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 23rd day of January, A. D. 19 80

Mildred F. Glass Notary Public

My Commission expires 2-23-81 County of Residence: Lake This instrument prepared by Attorney Harry R. Kneifel, Sr.