				State of the state
IN 035905	Docum	ent is a Fry	First Federal	Savings and Loon
1 NN 035905			MISOCIC	of East Chicago
/	NOTICE F	ICIAL!	Munate	r, Indiana 46321
	his Dosaumenton o			
	the Lake Count	y Recorder!		
THIS CERTIFIES,	THAT a certain Mortga	ge dated Jul	ly 23, 1954	
and recorded	11y 27, 1954 (a	s Document #770657	7	or
	and Page # 379 &			
State of Indiana, am	d executed byJesse	M. Hart & Ruth Am	'Mortg	
· · · · · · · · · · · · · · · · · · ·	na, National Associati	-	nking Association	
·	gor's Promissory Note		7,500.00	\ \
	and satisfied and is h Whiting, Indiana was		of Indiana.	2 20
National Association.	and the same of th			SE A
WITNESS its hand	d and seal this 23r	day ofJanu	lary 1	9.80.
(Seal)		BANK OF INDIANA, N	ATTONAT ASSOCI	ATION E
Th				S. E.
Attest: / Wr	can oftener.	By: Den	1-1-cm	5 3
	rian F. Jones	David its Assistant	A. Tonk	
Tra Wasta	tant Vice President	Auril ILS WASTO FORE	Vice Fresher	E SS C
	- Common			4 2
STATE OF INDIANA	SS:		ğī	200 P
COUNTY OF LAKE)	55:		≥ =	5 7 5
			32	TO THE STATE OF TH
				* 5 6
	M. Bogan hereby certify that	, a Notary Publ David A. Tonk		seid z Zand
Marian F. Jones		, personally known	to me to be a	
Assistant Vice P	resident	and Assistant V	Vice President	120
<u> </u>	of Indiana, National are			n to
	segn and appeared before			ry .
, 19 <u>80</u> in	person, and acknowled	ged that as said o	fficers they s:	igned
, · · · · · · · · · · · · · · · · · · ·	regoing Satisfaction o f Directors of said Bar		The state of the s	-
<u>, </u>	free and voluntary act	•		
and purposes therein	-			
WITNESS my hand and o	ee===== 1	an miles		
WITHESS My leater due		00 7 / 100 n M. Bogan	Notary Pul	ni
NOTARY		f Residence: Lak		
My Commission Expires	5			
The state of the s	300-100			
The state of the s				
Caracina Car				

an Officer of Bank of Indiana, National Association

CLD-Satisfaction of Mortgage (new 11/78)