

571223

REAL ESTATE MORTGAGE

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Pol A 382646 LD 11W 235902

CITIZENS FED. SAV. & LOAN ASS'N. P.O. BOX 350 CROWN POINT, INDIANA 46307

571223 SATISFACTION OF MORTGAGE THIS CERTIFIES, That a certain Mortgage executed by JOHN T. KOZLOWSKI AND GLORIA C. KOZLOWSKI, husband and wife,

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 18th day of June 1965, calling for \$9,000.00 and recorded in Mortgage Record No. 1563

page 487 Mtg. Document #621473 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Ass't Secretary, this

17th day of January 1980 Attest: Donald R. Williams, Ass't Secretary By John J. Babinec, Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Notary Seal

Before me, the undersigned, a Notary Public in and for said County, this day of January 1980, personally appeared John J. Babinec

Donald R. Williams

known to me to be the Vice President and Ass't Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledge that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Janet Hojnacki Notary Public

My Commission Expires 8-1-83 County of Residence: LAKE

This Instrument Prepared By: Peter J. Doherty

Form # L-13/B

Chicago Title A-382646 Kozlowski 103481-8

Sheet 3 - Bloodlander Sub P 8 27/97

CHICAGO TITLE INSURANCE COMPANY

STATE OF INDIANA'S NO. LAKE COUNTY RECORDER

