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7529 Magnon  
Unit 96324

2571213

Real Estate Mortgage Document is

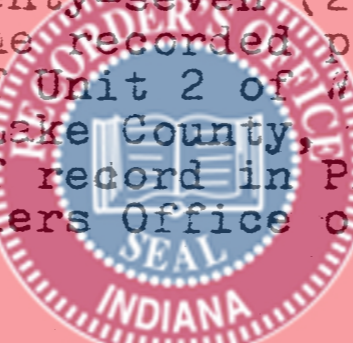
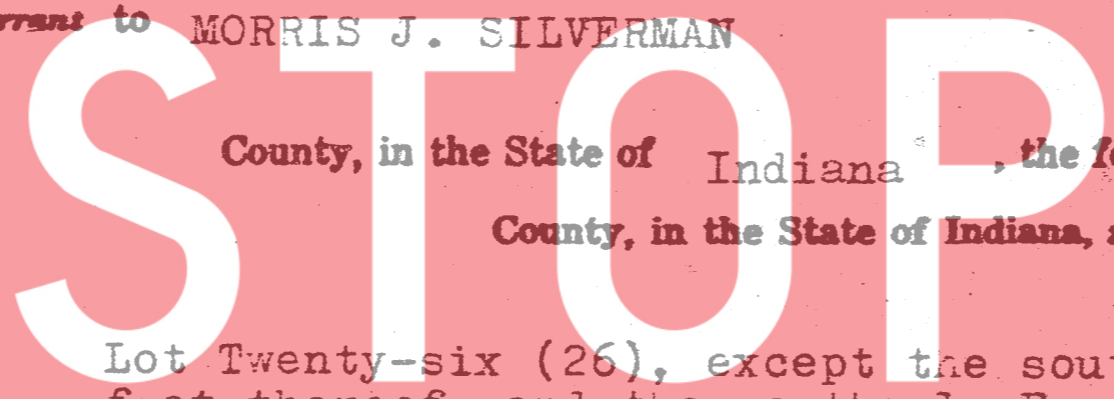
This Indenture Witnesseth, That HAROLD SILVERMAN and SARA G. SILVERMAN, husband and wife

This Document is the property of the Lake County Recorder!

of LAKE County, in the State of Indiana Mortgage and Warrant to MORRIS J. SILVERMAN

of Lake County, in the State of Indiana, the following described Real Estate in County, in the State of Indiana, as follows, to-wit:

Lot Twenty-six (26), except the southerly Four feet thereof, and the southerly Fourteen feet of Lot Twenty-seven (27), as marked and laid down on the recorded plat of the Resubdivision of part of Unit 2 of Woodmar, in the City of Hammond, Lake County, Indiana, as the same appears of record in Plat Book 29, page 49, in the Recorder's Office of Lake County, Indiana.



JAN 30 8 57 AM '80  
WILLIAM BIELSKI JR  
RECORDER

and the mortgagor<sup>s</sup> expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as his interest may appear and the policy duly assigned to the mortgagee, to the amount of ONE THOUSAND (\$1000.00) Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, the said mortgagors have hereunto set their hands and seal this 30th day of January 19 80  
(Seal) Harold Silverman (Seal)  
(Seal) Sara G. Silverman (Seal)  
(Seal) (Seal)

This instrument prepared by:  
MORRIS SILVERMAN

571213

STATE OF INDIANA, Lake COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this 30th day of January, 1980 came Harold Silverman and Sara G. Silverman, husband and wife and acknowledged the execution of the foregoing instrument without my hand and official seal.

**Document is NOT OFFICIAL!**

This Document is the property of Mary E. Shelton Notary Public

My Commission expires January 20, 1984

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the annexed Mortgage to \_\_\_\_\_ which is recorded in the office of the Recorder of \_\_\_\_\_ County, Indiana, in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_, and the notes described therein which it secures are hereby assigned and transferred to \_\_\_\_\_ without recourse upon the mortgage.

Witness the hand and seal of said mortgagee, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ (SEAL)

STATE OF INDIANA, \_\_\_\_\_ County, ss: :  
 Before me, the undersigned, a Notary Public in and for said county, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, came \_\_\_\_\_ and acknowledged the execution of the annexed assignment of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires \_\_\_\_\_ Notary Public.

RELEASE OF MORTGAGE

THIS CERTIFIES that the annexed Mortgage to \_\_\_\_\_ which is recorded in the office of the Recorder of \_\_\_\_\_ County, Indiana, in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_, has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said mortgagee, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ (SEAL)

STATE OF INDIANA, \_\_\_\_\_ County, ss: :  
 Before me, the undersigned, a Notary Public in and for said county, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, came \_\_\_\_\_ and acknowledged the execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires \_\_\_\_\_ Notary Public.

**MORTGAGE**

FROM \_\_\_\_\_ TO \_\_\_\_\_

Received for record this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ m., and recorded in Mortgage Record No. \_\_\_\_\_ page \_\_\_\_\_ Recorder \_\_\_\_\_ County. Fee \$ \_\_\_\_\_