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570627

SWORN STATEMENTOCEUNCENTION TO HOLD LIEN

(NONCE OF MECHANICISTILEN)			
To: LUNN VARIETY, Theis Document is the property of			
Crown Point, Indiana 46347 CWNE	County Record	er!	
OWNE	T'S NAME AND ADDRESS		
STATE OF, C	OUNTY OF LAKE		_, SS:
The undersigned, being first duly sworn, mal property described below and says that:	ces this sworn statement of	of intention to hold a l	ien upon the
1. The undersigned Joseph H. Rettig	President of india	na Laminated Wall	
Corporation, 741 E. 5th Street, Hol	(CORPORATE OFFIC	CER'S NAME) (ETC	c.)
intends to hold a library land commonly known	EDER'S ON		
intends to hold a lien on land commonly known as			And the second s
617 Imperial Drive, Crown Point of	GITY	STATE	
and legally described as follows:	SEAL		
Lot 222, Imperial Heights 8th Subdi	vision Crown Point	, Lake County, In	diana
	/		
			_ <u>_</u>
		•	WILL I
		RE CC	or in
		RDE	
		20 '	35 PM
	a a		E 80 %
as well as on all buildings, other structures and in	provements located thereo	on or connected therew	ith for work
and labor done and for materials and machinery fing, repairing and removing of said buildings, structure	urnished by the undersigne	ed in the erection, constr	uction, alter-
materials and machinery.	*Three-thousand-t		and for such
2. The amount claimed under this statement		Dollars (\$_339	<u>)5.00).</u>
3. The work and labor were done and the muthe last sixty days.	aterials and machinery were	e furnished by the under	signed within
John Diette Pa			Indi ana
Subscribed and sworm to before me, a notary	t i to	CLAIMANT'S AD	DRESS HALL MARK
this \$24th day of January		iy hand and notarial sea	
My commission expires: 8-18-80			IVoc
	Dennie Kr	W.	3
I hereby certify that I have this day of _	rpustic Gerrie Erbé (L	The second secon	t's duplicate
of this notice, first-class, postage prepaid, to the wi			
	Recorder of		County
This instrument prepared by Gus John Galan	os Att	torney at Law.	

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