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Chg. & return: SECURITY FEDERAL SALA OF LAKE COUNTY
4518 Indianapolis Blvd., East Chicago, Indiana 46312 K-1142 JW235674

570550

RELEASE OF MORTGAGE

THIS CERTIFIES that the annexed Mortgage to SEVENTH DAY ADVENTIST CONFERENCE ASSOCIATION OF SEVENTH DAY ADVENTISTS, A Religious Corporation
which is recorded in the office of the Recorder of LAKE County, Indiana, in Mortgage Record
Doc. # 431419, page ....., has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said mortgagee, this 23rd day of JANUARY 19 80

SECURITY FEDERAL SALA OF LAKE COUNTY
By: (SEAL)
WILLIAM C. KENNEDY, Secretary

STATE OF INDIANA, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said county, this 23rd day of JANUARY 80, came WILLIAM C. KENNEDY, Secretary and acknowledged the execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires March 12, 1982
Resident of Lake County
ROSEMARY WOJDYLA Notary Public.

This Instrument Prepared by: NICK STEPANOVICH, Member of the Indiana Bar

Lots 8, 9, 10 & 11 Block 16 Subd. of SW¼ Sec. 28-T37N-R9W, East Chicago, Lake Co., Ind.

INDIANA TITLE INSURANCE COMPANY
INDIANA DIVISION

MORTGAGE

FROM

TO

Received for record this ..... day of ....., 19..... at ..... o'clock ..... m., and recorded in Mortgage Record No. ..... page .....

Recorder ..... County.

Fee $.....

CERTIFIED LEGAL FORMS, INC., P.O. BOX 7814, FT. LAUDERDALE, FLA. 33304

Form No. 105-A