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CHG. & RETURN: SECURITY FEDERAL SALA OF LAKE COUNTY
4518 Indianapolis Blvd., East Chicago, Indiana 46312 R. 447, 4 St. 235673

Document is NOT OFFICIAL!

RELEASE OF MORTGAGE

THIS CERTIFIES that the annexed Mortgage to JAMES I. ALSTON and LARCINE ALSTON,
Husband and Wife
which is recorded in the office of the Recorder of LAKE County, Indiana, in Mortgage Record
Doc. # 432606, page _____, has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said mortgagee, this 23rd day of JANUARY 19 80
SECURITY FEDERAL SALA OF LAKE COUNTY
By: WILLIAM C. KENNEDY, Secretary
STATE OF INDIANA, LAKE County, ss: _____

Before me, the undersigned, a Notary Public in and for said county, this 23rd
JANUARY 19 80, came WILLIAM C. KENNEDY, Secretary and acknowledged the
execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.
My Commission expires March 12m 1982
Resident of Lake County ROSEMARY WOJTYLA Notary Public

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JAN 24 10 55 AM '80
WILLIAM W. SKI JR.
RECORDER

THIS INSTRUMENT PREPARED BY NICK STEPANOVICH, A Member of the Indiana Bar
Box 20 + 21, Block 10, Edgemoor to Gary Hard Co's 11th Subd,
Gary, PB 19-19, S.C., Ind.

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MORTGAGE

FROM _____ TO _____

Received for record this _____ day of _____, 19 _____ at _____ o'clock _____ m., and recorded in Mortgage Record No. _____ page _____ Recorder _____ County. Fee \$ _____

SECURITY FEDERAL SALA OF LAKE COUNTY
Form No. 106-A