

570515

AMC# 431370 JORDAN
LAKE FEDERAL SAVINGS & LOAN ASSOC. OF HAMMOND
7048 KENNEDY AVE.
P.O. BOX 2277
HAMMOND, INDIANA 46323 YOUR # 7,896-5 SIMS

SATISFACTION OF MORTGAGE

570515

THIS CERTIFIES, That a certain Mortgage executed by Meredith Albert Jordan and Grace I. Jordan, his wife

to Advance Mortgage Corporation

on the 26th day of March, 1957, calling for \$ 13,000.00 and recorded in Mortgage Record 1181, Page 556 as Document No. 21050

~~(and in Abstract Record: _____, Page: _____, as Document No. _____)~~

Lake County, State of Indiana, and by them assigned on April 8, 1957 to THE PAUL REVERE LIFE INSURANCE COMPANY, Worcester, Massachusetts, as shown in Mortgage Record No. 1183, Page 492

Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNES its hand and Corporate seal _____ This 3rd day of January, 1980



ATTEST:
Richard F. Falvey
Assistant Secretary
Richard F. Falvey

By C. L. Sanders
C. L. Sanders, Vice President

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JAN 24 10 38 AM '80
WILLIAM BIELSKI JR
RECORDER

COMMONWEALTH OF MASSACHUSETTS, WORCESTER COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this 3rd day of January, 1980, personally appeared C. L. Sanders

THE PAUL REVERE LIFE INSURANCE COMPANY

by C. L. Sanders, its Vice President, and by

Richard F. Falvey, its Assistant Secretary, and acknowledged the execution of the annexed satisfaction of mortgage.

WITNESS MY HAND and official seal.



Helena W. Sarty Notary Public
Helena W. Sarty

My commission expires 11/20/81

Advance Mortgage Corporation
Payoff Department
C. S. # 5030
Southfield, Michigan 48037

