

570499



103033-80-25

Citizens Federal Savings and Loan Association
187 N. Main St
Hammond, Ind.

570499

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by GEORGE F. WILLY and LINDA WILLY husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 11th day of July 1961, calling for \$10,000.00 and recorded in Mortgage Record No. 1376 Doc. #340678

page 92 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary, this

18th day of January 1980
Attest: Citizens Federal Savings and Loan Association
By Harold L. Brumm Ass't Secretary By John J. Babinec Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Notary Seal

Before me, the undersigned, a Notary Public in and for said County, the day of January 1980, personally appeared John J. Babinec and Harold L. Brumm and

personally known to me to be the Vice President and Ass't Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledge that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Janet Hojnacki Notary Public

My Commission Expires 8-1-83 County of Residence: LAKE

This Instrument Prepared By: Peter J. Doherty

Form # L-13/B

PIONEER NAT'L TITLE INS. CO. E 30 ft Lot 10 Eddy's 2nd Add, Crown Point

STATE OF INDIANA, S. H. LAKE COUNTY, INDIANA, JAN 18 1980

Recorders Stamp