| VA Form 26-6412a-January 1975 | | 28-4-5659 - | 59 | | P. O. Box 386 Portage, INDIA 6868 | |
|--|--|--|--|--|--|--|
| (33 U.S.C., 1820) | | AL WARF | RANTY D | EED | | |
| THIS INDENT as Administrator Administration W BEITY R. SOHN, | UKÉ WITNESSETH, Tha of Veterans' Affairs, a Jashington, D.C. 20420 | n Officer of the U | nited States of A | merica, whose addre | ss is Veterans and | |
| of Lake valuable consider Lake | ation, the receipt of County, Ir | County, | ncknowledged t | | | |
| Lot 1 in B of, record County, In | lock 2 in Wright Ma ed in Plat Book 31 | nor First Addi | ition to Hobart | t as ner plat the | re- e | |
| subject to | the 1979 taxes, pa all public improve use or sewer service | ement assessmen | ts, if any, ar | equent taxes; als | 0 | |
| | NTERED | TURDER'S | | # 18-263 | 之影 | |
| JAN! | 2 3 1990 | | | CORDER | S IN THE SELL SELL SELL SELL SELL SELL SELL SE | |
| any, in th to all hig | so to all limitation to the to the total through the second terms of the total terms of the terms of the total terms of the tot | the property rights-of-way, | hereby convey | ed and also subject | :t | |
| | rtifies that no Inc the transfer made | | come Tax is du | e or payable with | | |
| | rants the title to said programs any part thereof by, | | | of any and all persons | claiming or to | |
| has caused this in thereunto duly ap sections 36:4342 | WHEREOF, Grantor, on strument to be signed a ppointed, qualified, and and 36:4520 of the Reg | nd sealed in his na I acting pursuant | me and on his bel to Sections 212 a | half by the undersigned and 1820 of Title 38 | U.S. Code, and | |
| this instrument. | • | | | | | |
| | | | ADMINIS | TRATOR OF VETERANS' A | FFAIRS | |
| | | • | By | D. ammer | | |
| | | | Wm P. O'CON | | | |
| | | | | oan Guaranty Officer of the Veterans Administration | *** | |
| STATE OF INDIANA | | | | | | |
| County of Mar | ion | | | | | |
| Before me, th | ie undersigned, a Notar | y Public in and fo | r said County and | l State, this date perso | nally appeared | |
| | Assistant Officer of the Veteran execution of the foreg | | , an agency of the | he United States Gov | vernment, and | |
| Withes my h | and and notarial seal t | his <u>uth</u> | day of Jamiary | <u>. </u> | 3 | |
| Manual Control | rpires September Lith | 19 80 | Did! | i m. mille | [SEAL] | |
| The state of the s | Thires Tax & Name of Party | , 14-XX | LUCILLE M. M. Resident of. | | | |
| THIS DEED WAS ATTORNEY FOR | PREPARED BY KAN | DALL E. PRICE MINISTRATION. | | | 76 538504 | |
| Mail to: 447 N | . Joliet, Hobart, 1 | N 46342 | The second of th | | | |