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SECURITY FEDERAL SAVINGS & LOAN ASS'N.  
OF LAKE COUNTY  
C. B. KNAPP, PRESIDENT  
4518 INDIANAPOLIS BLVD. PHONE  
EAST CHICAGO, INDIANA 46312  
WESTMORE 1-1013

**STOP**

4525 HOHMAN AVENUE • HAMMOND, INDIANA 46327  
RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage executed by MARTIN M. BECERRA and AURORA BECERRA, husband and wife AND MARTIN BECERRA, JR., AND CECILIA BECERRA, husband and wife, for the amount of \$18,000.00 to the AMERICAN SAVINGS AND LOAN ASSOCIATION OF HAMMOND, an Indiana Corporation, on the 25th day of June, 1965 and recorded in Mortgage Record No. 1565, page 183 of the records of Lake County, Indiana, is hereby released and satisfied only as to the following real estate to-wit:

Lot Twenty-four (24) and the South 7 feet of Lot Twenty-three (23), in Block Eleven (11), as marked and laid down on the recorded plat of Fourth Addition to Indiana Harbor, in the City of East Chicago, Lake County, Indiana, this 21st day of December, 1970.

AMERICAN SAVINGS AND LOAN ASSN. OF HAMMOND  
By L.B. Chick (Seal)  
L.B. Chick, Asst. Vice President  
By Clement B. Knapp, Jr. (Seal)  
Clement B. Knapp, Jr., Secretary

DEC 30 5 30 PM '70  
ANDREW J. HICENKO  
RECORDER

STATE OF INDIANA )  
                                  ))SS.  
COUNTY OF LAKE )

Personally appeared before me, the undersigned, a Notary Public, in and for said County and State, this 21st day of December, 1970, the American Savings and Loan Association of Hammond, an Indiana Corporation, by L.B. Chick, its Assistant Vice President and Clement B. Knapp, Jr., its Secretary, each of said officers well known to be the respective officers of said corporation, and signed, sealed and acknowledged the execution of the above and foregoing instrument, as said officers, and as the free and voluntary act of said corporation for said purpose therein set forth.

Witness by hand and Notarial Seal.

Ann Jagielo  
Ann Jagielo, Notary Public

My Commission Expires: 9-21-73  
Prepared by: L.B. Chick

