

83084

CHICAGO TITLE INSURANCE COMPANY

AMC #16 04 58056

NBD # 82896

ORDER # 269815/6

Inv. 6352

FUNDING

ADVANCE MORTGAGE CORPORATION

#535

83084

ASSIGNMENT OF REAL ESTATE MORTGAGE

LAKE COUNTY TITLE COMPANY  
DIVISION OF CHICAGO TITLE INSURANCE COMPANY

Know all Men by these Presents, That ADVANCE MORTGAGE CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of Michigan and having an office in the City of Detroit and State of Michigan, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over

FEDERAL NATIONAL MORTGAGE ASSOCIATION, A National Mortgage Association party of the second part, its successors and assigns that certain indenture of mortgage dated June 26, 1969 made by THOMAS MOORE, Jr. & DELORES MOORE, his wife to ADVANCE MORTGAGE CORPORATION, A Delaware Corporation securing the payment of one promissory note therein described for the sum of ELEVEN THOUSAND EIGHT HUNDRED AND NO/100ths DOLLARS (\$ 11,800.00 ) and all its right, title and interest in and to the premises situated in the county of Lake and State of Indiana, and described in said mortgage as follows, to wit:

Lot 29, (except the South 15 feet thereof), and the South 25 feet of Lot 30, Block 3, Resubdivision of Gary Land Company's Thirteenth Subdivision, in the City of Gary, as shown in Plat Book 19, Page 10, in Lake County, Indiana

which said mortgage is recorded in the Office of the Recorder of Lake Indiana county, in the State of Indiana, in Book 24379 at Page 112 as Document No. BEXXXXXXXXX together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Stuart Glasier, its Second Vice President and attested by Betty Steinbacher, its Assistant Vice President and its corporate seal to be hereunto affixed this 9th day of December, A.D. 1970.

ATTEST: BY Betty Steinbacher Assistant Vice-President STATE OF MICHIGAN COUNTY OF WAYNE

BY Stuart Glasier Second Vice-President ADVANCE MORTGAGE CORPORATION

I, Diane L. Spradlin, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Stuart Glasier and Betty Steinbacher

ADVANCE FUNDING and Vice-President and Assistant Vice-President respectively of ADVANCE MORTGAGE CORPORATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Vice President did also then and there acknowledge that he/she, as custodian of the corporate seal, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 9th day of December A. D. 1970.

My Commission expires: March 3, 1972 This Form prepared by Hugh C. Ross

When recorded return to: ADVANCE MORTGAGE CORPORATION 500 FIRST NATIONAL BUILDING DETROIT, MICHIGAN 48226