

250000

Policy 255568-9  
Inv. 66343  
83072  
2

LAKE COUNTY TITLE COMPANY  
DIVISION OF CHICAGO TITLE INSURANCE COMPANY

Return to:  
A. George  
32 W. 5th  
Gary, Ind.

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, That ~~PAWUCKET INSTITUTION FOR SAVINGS~~  
~~PAWUCKET INSTITUTION FOR SAVINGS~~ **PAWUCKET INSTITUTION FOR SAVINGS**  
a corporation under and by virtue of the laws of ~~New York~~ **Rhode Island**, and doing business  
in ~~Lake~~ **Providence** ~~County, Indiana~~ **Rhode Island**, CONVEYS AND WARRANTS to

~~Administrator of~~ **Administrator of**  
~~State of Housing~~ **State of Housing**  
~~Veteran Affairs~~ **Veteran Affairs**  
~~and Urban Development~~ **and Urban Development**, of Washington, D. C., His Successors and Assigns for

the Sum of Ten Dollars ( \$10. 00 ) and other valuable consideration

the receipt of which is hereby acknowledged, the following described property in  
Lake County, Indiana, to-wit:

Lot 4, Block 7, Beverly Sixth Addition, in the  
City of Hammond, as shown in Plat Book 29,  
page 62, in Lake County, Indiana.

REAL ESTATE TRANSFER  
VALUATION AFFIDAVIT  
NOT REQUIRED



DULY ENTERED  
FOR TAXATION

DEC 18 1970

*Garrett*  
AUDITOR LAKE COUNTY

This deed is executed pursuant to a duly adopted resolution of the Board  
Trustees ~~of Directors of PAWUCKET INSTITUTION FOR SAVINGS~~  
~~of Directors of PAWUCKET INSTITUTION FOR SAVINGS~~ herein authorizing the President or  
Vice President and Secretary or Assistant Secretary to execute the same.

Grantor has no preferred stock authorized, issued, or outstanding

Grantor warrants the title to said property against the lawful claims of  
any and all persons claiming or to claim the same or any part thereof by, through  
or under Grantor.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
DEC 17 1 11 PM '70  
ANDREW J. WIGENKO  
RECORDER

220000

By Ralph N. Ogden, its 30th November Vice President, attested by Charles R. Cole, its Secretary, they being thereunto duly authorized by its Board of Directors, evidence whereof being found in EXHIBIT A below\* (documents recorded in Vol. \_\_\_\_\_ at page \_\_\_\_\_ of the records of said county), such evidence being incorporated herein by reference, has hereunto set its hand and corporate seal.

\*ATTEST:

Charles R. Cole Secretary Ralph N. Ogden Vice President  
STATE OF RHODE ISLAND  
COUNTY OF PROVIDENCE

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said County and State, this date personally appeared Ralph N. Ogden, Vice President, and Charles R. Cole, Secretary of PAWTUCKET INSTITUTION FOR SAVINGS and acknowledged the execution of the foregoing deed.

Witness my hand and notarial seal this 30th day of November, 19 70.

My Commission Expires June 30, 1971, 19 71 Notary Public (Seal)

EXHIBIT A

This is to certify that:

- 1.) I, the undersigned, am Secretary of Pawtucket Institution for Savings being the same corporation which, contemporaneously with the execution hereof, executed and delivered to Administrator for Veterans Affairs Housing and Urban Development of Washington, D.C., a deed dated 28th day of March, 19 68.
- 2.) Ralph N. Ogden, and Charles R. Cole who executed said deed on behalf of said corporation, as Vice President and Secretary thereof were at the time they executed the same the duly elected, qualified, and acting Vice President and Secretary of said corporation, having been so elected at a meeting of the Board of Directors of said corporation held on the 27th day of January, 19 70.
- 3.) Said officers who executed said deed were duly authorized to execute it on behalf of said corporation by virtue of a resolution of the Board of Directors, duly adopted on the 28th day of January, 19 64. Trustees
- 4.) I have custody of, have examined said records, and know the above to be true.

(Corporate Seal)

To Recorder-The following notes are not part of this instrument are not to be recorded.

Note 1. - (a) Delete language in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where herein described land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.

\*Note 2. - Print, typewrite, or stamp names of persons executing this instrument; also name of notary public immediately underneath such signature.

WARRANTY DEED

TO

Received for record the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ m., and recorded in record \_\_\_\_\_ page \_\_\_\_\_

Recorder of \_\_\_\_\_ County.

Recorder's fee. . . . \$ \_\_\_\_\_

Only entered for taxation \_\_\_\_\_, 19 \_\_\_\_\_.

Auditor.

Auditor's fee . . . . \$ \_\_\_\_\_

When recorded, mail to:

Secretary of Housing and Urban Development

at \_\_\_\_\_

23-