

83047

THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

PERSONAL DATA		1. LAST NAME - FIRST NAME - MIDDLE NAME HOLMAN, ROBERT HARRY		2. SERVICE NUMBER B52 03 32		3. SOCIAL SECURITY NUMBER 309 52 3009		
4. DEPARTMENT COMPONENT AND BRANCH OR CLASS NAVY USN		5a. GRADE, RATE OR RANK & PAY GRADE E-4		6. DATE OF RANK 16 APR 69		7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
8. PLACE OF BIRTH (City and State or Country) GARY, INDIANA		9. DATE OF BIRTH 12 DEC 47		10a. SELECTIVE SERVICE NUMBER 12 44 47 307				
10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE 44 GARY (LAKE), INDIANA 46400		11. TYPE OF TRANSFER OR DISCHARGE TRANSFERRED TO NAVAL RESERVE			12. STATION OR INSTALLATION AT WHICH EFFECTED NAVAL STATION, SAN DIEGO, CALIFORNIA 92136			
13. REASON AND AUTHORITY BUPERS MAN 3850220 CHP 30 TRANSMAN & NAVOP 39/70 CODE 305*		14. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USS HERBERT J. THOMAS (DD-833)		15. CHARACTER OF SERVICE HONORABLE		16. DATE INDUCTED 09 DEC 70		
17. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED NAVAL RESERVE MANPOWER CENTER, BAINBRIDGE, MARYLAND 21905		18. TERMINAL DATE OF RESERVE/UMTS OBLIGATION 22 MAR 73		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED		20. DATE OF ENTRY 04 23 MAR 67		
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE GARY (LAKE), INDIANA 46403		22. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE SA JCEF		23. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) GARY, INDIANA		24. STATEMENT OF SERVICE		
25. SPECIALTY NUMBER & TITLE 0000/0000 951 FIREMEN		26. RELATED CIVILIAN OCCUPATION AND D.O.Y. NUMBER		27. CREDITABLE FOR BASIC PAY PURPOSES		28. YEARS MONTHS DAYS		
29. DEPARTMENT OF DEFENSE SERVICE MEDAL		30. NATIONAL DEFENSE SERVICE MEDAL		31. REPUBLIC OF VIETNAM CAMPAIGN MEDAL		32. ARMED FORCES EXPEDITIONARY MEDAL (KOREA)		
33. EDUCATION AND TRAINING COMPLETED BOILERWATER/FEEDWATER TEST & TRTM. - COMPL. 03 APR 70 BASIC PROP & ENGR "P" SCOL 10 JUL 67-08 SEP 67 BT "A" SCOL 11 SEP 67-20 OCT 67		34. NON-PAY PERIODS/TIME LOST (Preceding Year) TL: NONE		35. DAYS ACCRUED LEAVE PAID 07		36. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
37. VA CLAIM NUMBER C-		38. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE <input checked="" type="checkbox"/> \$15,000		39. REMARKS COLLEGE - 01 *EARLY SEPARATION UNDER AN AUTHORIZED PROGRAM OR CIRCUMSTANCES. HOLMAN SEPARATED DUE TO DECREASED PERSONNEL REQUIREMENTS, REENLISTMENT REQUIRES CHNAVPER'S APPROVAL. **NO DISCHARGE CERTIFICATE ISSUED AT TIME OF SEPARATION				
40. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE 6441 ASH AVENUE, GARY (LAKE), INDIANA 46403		41. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER L. W. SCHIEWE, LTJG, USNR		42. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED Robert H. Holman		43. SIGNATURE OF AUTHORIZING OFFICER Schieve LT		

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ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE