

FOR REL. SEE DOC # 118027  
82086

Wlekinski & Callahan  
3701 Main St., E. Chgo., Ind. 46312

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82086

### NOTICE OF MECHANIC'S LIEN

To: JOHN and HELEN SPUDIC Owner

4853 Carey Street  
East Chicago, Indiana

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

You are hereby notified that the undersigned intends to hold a mechanic's lien on land commonly known as

4853 Carey Street East Chicago, Lake, Indiana

and legally described as follows:

Lot 26, in the North 1/2 of Lot 27, Block 20, Calumet Addition to East Chicago, as shown in Plat Book 8, page 32, in Lake County, Indiana.



as well as on all buildings, other structures and improvements located thereon or connected therewith for the sum of Two Thousand Nine Hundred Ten and 00/100 Dollars (\$2,910.00), for work and labor done and for materials and machinery furnished by the undersigned in the erection, altering and repairing of said buildings, structures and improvements, which work and labor was done, and materials and machinery furnished by the undersigned at your special instance and request, and within the last sixty days.

Dated this 14th day of December, 1970

Paul Gotch  
CLAIMANT Paul Gotch

422 Liberty Street, East Chicago, Indiana  
CLAIMANT'S ADDRESS

STATE OF Indiana, COUNTY OF Lake, SS:

Before me, the undersigned, a Notary Public, in and for said County and State, this 14th day of December, 1970, personally appeared

PAUL GOTCH

and being duly sworn upon his oath says he is the person who executed the foregoing notice of mechanic's lien, that he has read the same and that the statements therein contained are true.

In Witness Whereof, I hereunto subscribe my name and affix my official seal.

My commission expires: April 2, 1974

Eunice J. Roper  
NOTARY PUBLIC

I hereby certify that I have this 14th day of December, 1970 mailed, first-class, to the within named property owner at Joseph & Helen Spudic, 4853 Carey St., E. Chgo., Ind. a duplicate of this notice.  
(latest address shown on tax records)

RECORDER OF \_\_\_\_\_ COUNTY

This instrument prepared by FRANK R. CALLAHAN, Attorney at Law