

20702

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

STOP

Pbl 281002-3 LD

Low 65143

RELEASE OF MORTGAGE BY CORPORATION

SECURITY FEDERAL SAVINGS & LOAN ASS'N.

OF LAKE COUNTY

4518 INDIANAPOLIS BLVD.

EAST CHICAGO, INDIANA 46312

Form 147 - O.E. PRESS, Chicago

LAKE COUNTY TITLE COMPANY

DIVISION OF CHICAGO TITLE INSURANCE COMPANY

Know all Men by these Presents, that the

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CALUMET CITY



a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM T. SVETIC and DOLORES T. SVETIC, Husband and wife,

of the County of Cook and State of Indiana, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23rd day of February, A. D. 1961, and recorded in the Recorder's office of Cook County, in the state of Indiana, in Book 1361 of Records, on page 424, as Document No. 314332, and a certain Assignment of Rents bearing date the 23rd day of February, A. D. 1961, and recorded in the Recorder's office of Cook County, in the State of Indiana, in Book 797 of Records, on page 437, as Document No. 314333, to the premises therein described, situated in the County of Cook and State of Indiana, as follows, to wit:

Legal description attached hereto and made a part of this Release of Mortgage

20707  
20702

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART  
OF RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS  
DATED NOVEMBER 5, 1970

Document is  
**NOT OFFICIAL!**

NOV 17 9 00 PM '70

ANDREW J. WICK  
REC'D

A part of Outlot "A", as marked and laid down on recorded plat of Watt's Artesian Wells Fifth Addition in Lake County, Indiana, as the same appears of record in Plat Book 28, page 80, in the Recorder's Office of Lake County, Indiana, more particularly described as follows: Commencing at a point on the South line of said Outlot "A", which is 204.7 feet Westerly of the Southeast corner of said Outlot "A", thence Northerly along the East line of Hilltop Drive as recorded in Watt's Artesian Wells 5th Addition, a distance of 31.81 feet, thence Northwesterly along said Hilltop Drive 53 feet, thence at an angle 82 degrees 51 minutes 30 seconds West to North from the last described course, a distance of 161.2 feet, this point being the beginning of this description, thence at an angle of 141 degrees 13 minutes South to West from the last described course a distance of 135.2 feet, thence at an angle of 146 degrees 18 minutes South to West from the last described course, a distance of 49.8 feet, thence West 58.4 feet, thence at an angle of 166 degrees 30 minutes East to South from the last described course a distance of 61.8 feet, thence at an angle of 150 degrees 45 minutes East to South from the last described course, a distance of 66.9 feet, thence at an angle of 137 degrees 25 minutes East to South from the last described course, a distance of 86.5 feet, thence Easterly 108.3 feet to an iron pipe, thence Southeasterly 103.5 feet to the point of beginning, excepting therefrom the following tract: Commencing at a Point on the South line of said Outlot "A", which is 204.7 feet Westerly of the Southeast corner of said Outlot "A"; thence Northerly along the East line of Hilltop Drive as recorded in Watt's Artesian Wells 5th Addition, a distance of 31.81 feet; thence Northwesterly along said Hilltop Drive 53 feet; thence at an angle of 82 degrees 51 minutes 30 seconds West to North from the last described course, a distance of 161.2 feet; thence at an angle of 141 degrees 13 minutes South to West from the last described course a distance of 135.2 feet; thence at an angle of 146 degrees 18 minutes South to West from the last described course, a distance of 49.8 feet; thence West 58.4 feet; thence at an angle of 166 degrees 30 minutes East to South from the last described course, a distance of 36.3 feet; this point being the beginning of this description; thence continuing Southwesterly along the last described course a distance of 25.5 feet; thence at an angle of 150 degrees 45 minutes East to South from the last described course, a distance of 66.9 feet; thence at an angle of 137 degrees 25 minutes East to South from the last described course, a distance of 86.5 feet; thence Easterly 108.3 feet; thence Northwesterly 147 feet, more or less, to the point of beginning, in Lake County, Indiana.

10707

**Document is NOT OFFICIAL!**

**This Document is the property of**

**IN TESTIMONY WHEREOF, the said HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CALUMET CITY**

**the Lake County Recorder:**

.....hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ..... President, and attested by its ..... Secretary, this 5th day of November ..... A. D. 19.70....

**STOP**

By: *John A. Nowak*, President  
Attest: *Edmund F. Nowak*, Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

ELSIE M. NOVAK

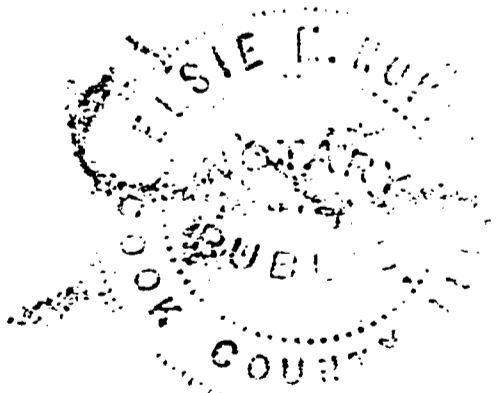
a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that ..... John A. Nowak ..... personally known to me to be the ..... President of the ..... HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CALUMET CITY

and Edmund F. Nowak ..... personally known to me to be the ..... Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ..... President and ..... Secretary, they signed and delivered the said instrument of writing as ..... President and ..... Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 5th day of November ..... A. D. 19.70....

*Elsie M. Novak*  
Elsie M. Novak NOTARY PUBLIC



This instrument prepared by: Thomas Garvey, Attorney