

respek Bencie 1117 Utak Lary, Inl. 44403 626 365 P. I. C. No ... **RELEASE DEED** Indiana Comb 4172 Ed 2-49 (MA) 79971 THE ABOVE SPACE FOR RECORDER'S USE ONLY Know All Men By These Presents, that THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey Corporation, November 14 hereby acknowledges that the note secured by a certain mortgage, dated. and recorded in the Recorder's Office of County, Indiana, as Document No. 712 executed by. in Book. JOE L. ROUDEBUSH as Mortgagor, to THE PRUDER Therefore, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title, and interest it may have acquired in and to the premises described in and by virtue of said mortgage; Hoy 10 12 34 PH '711 ANDREW J. MICENKO RECORDER October 27 Witness the due execution hereof, in Chicago, Illinois, on.... STATE OF ILLINOIS, COUNTY OF COOK, I, EDITH A ERICKSON a Notary Public in and for said County, in the State aforesaid, L L. FELLER personally known to me to be the Vice President of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Green under my hand and notarial seal on...... My commission expires 12 34. 73 Econorie ADDRESS OF PROPERTY:

NAME.....

RECORDER'S OFFICE BOX NO.....

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS RELEASE.

MAIL TO:

OR

ADDRESS.....

CITY AND STATE.....