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STOP

RECORDER'S OFFICE

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME CARTER CHARLES		2. SERVICE NUMBER RA 16 908 426		3. SOCIAL SECURITY NUMBER 310 44 3500			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY RA CE		5. GRADE, RATE OR RANK SP5	6. PAY GRADE E-5	7. DATE OF RANK 16 Sep 68	8. DATE OF BIRTH 18 Apr 42		
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Gary, Indiana					
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 12 170 42 0082		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE Gary, Lake, Indiana 46407		c. DATE INDUCTED DAY MONTH YEAR			
	11a. TYPE OF TRANSFER OR DISCHARGE Transferred to USAR		11b. STATION OR INSTALLATION AT WHICH EFFECTED Fort Rucker, Alabama					
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY AR 635-200 & SPN 201 ETS		4. EFFECTIVE DATE 30 Oct 70	5. TYPE OF CERTIFICATE ISSUED None				
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 83rd Engr Co Ft Rucker, Ala		13a. CHARACTER OF SERVICE TUSA HONORABLE	15. REENLISTMENT CODE RE-3A				
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED Transferred to USAR Con Gp (Reinf) USAAC				16. DATE OF ENTRY DAY MONTH YEAR 31 Oct 73			
SERVICE DATA	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		18. TERM OF SERVICE (Years) 3			
	18. PRIOR REGULAR ENLISTMENTS None		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC PV1		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Gary Indiana			
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 1127 Delaware Street Gary, Lake, Indiana 46407		22. STATEMENT OF SERVICE		YEARS MONTHS DAYS			
	23a. SPECIALTY NUMBER & TITLE 81B20 Const Draftsman		23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Draftsman Const 005.281		CREDITABLE FOR BASIC PAY PURPOSES			
					3. TOTAL ACTIVE SERVICE 3 0 0			
				c. FOREIGN AND/OR SEA SERVICE USARPAC 1 0 0				
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, STRACTIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM								
25. EDUCATION AND TRAINING COMPLETED MFSS 10 Weeks 1968 PVTMED Pro (Basic) ATP 21-114 Code of Cond Mil Jus Gen Conv CBR Tng								
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) None		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		28. VA CLAIM NUMBER N/A		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE	
							c. MONTH ALLOTMENT DISCONTINUED N/A	
REMARKS	30. REMARKS Blood Group: :O+ 3 Years College							
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 1127 Delaware Street Gary, Lake, Indiana 46407							
AUTHENTICATION	32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Charles Carter</i>			33. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Edward W. Parker</i>				
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER EDWARD W. PARKER, CPT,FA, Actg Asst AG							