

000000

77818

Document is NOT OFFICIAL!
 This Document is the property of the Lake County Recorder!

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME HOXIE, LESLIE JOHN		2. SERVICE NUMBER B58 97 13		3. SOCIAL SECURITY NUMBER 316 56 7146		
	4. DEPARTMENT COMPONENT AND BRANCH OR CLASS NAVY-USNR		5. GRADE, RATE OR RANK SA	6. PAY GRADE E2	7. DATE OF RANK 22 MAY 68		
	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State) TRAVERSE CITY, MICHIGAN		9. DATE OF BIRTH 3 MAR 47		
SELECTIVE SERVICE DATA	10. SELECTIVE SERVICE NUMBER 12 65 47 378		11. STATE, COUNTY, CITY AND ZIP CODE #65 VALPARAISO, INDIANA		12. DATE INDUCTED NA		
	11. TYPE OF TRANSFER OR DISCHARGE DISCHARGE		12. STATION OR INSTALLATION AT WHICH EFFECTED NAVAL STATION, TI, SFRAN, CALIF.				
TRANSFER OR DISCHARGE DATA	13. REASON AND AUTHORITY BUPERS MANUAL ART. 3850220.11 305 & NAVOP 46/70		14. EFFECTIVE DATE 15 OCT 70		15. TYPE OF CERTIFICATE ISSUED DD257N		
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USS BON HOMME RICHARD CVA-31		13. CHARACTER OF SERVICE UNDER HONORABLE CONDITIONS		14. REENLISTMENT CODE RE-4		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED NA						
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION NA		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER ENL: 6 JUL 67 CAD: 12 OCT 68		18. TERM OF SERVICE (Years) 02		19. DATE OF ENTRY 12 OCT 68
SERVICE DATA	18. PRIOR REGULAR ENLISTMENTS NONE		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC SA		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) PORTAGE, INDIANA		
	20. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) PORTAGE, INDIANA		21. STATEMENT OF SERVICE				
	23. SPECIALTY NUMBER & TITLE CS-3000		24. RELATED CIVILIAN OCCUPATION AND I.O.T. NUMBER 313-CHEFS/COOKS		22. CREDIBLE FOR BASIC PAY PURPOSES		
					25. NET SERVICE THIS PERIOD 02 00 04		
					26. OTHER SERVICE 01 03 06		
					27. TOTAL (Line (1) plus Line (2)) 03 03 10		
				28. TOTAL ACTIVE SERVICE 02 00 04			
				29. FOREIGN AND/OR SEA SERVICE 01 11 16			
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED TO BE AWARDED (NSLI or USGLI) NDSM VSM VCM (D)							
25. EDUCATION AND TRAINING COMPLETED NONE							
VA AND EMP SERVICE DATA	26. NON-PAY PERIODS/TIME LOST (Preceding Two Years) TL: NONE		27. DAYS ACCRUED LEAVE PAID 25		28. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		29. AMOUNT OF ALLOTMENT NA
	30. VA CLAIM NUMBER EXLV: NONE		31. VA CLAIM NUMBER NA		32. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		
REMARKS	30. REMARKS HIGH SCHOOL - 4 YEARS *HELD 04 DAYS FOR ADMIN REASONS						
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 4115 CENTRAL AVE. EAST GARY, INDIANA 46405			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Leslie John Hoxie</i>			
AUTHENTICATION	33. TYPED NAME GRADE AND TITLE OF AUTHORIZING OFFICER S.I. KUMMER LT USN SEP OFF BY DIR OF CO			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i>			

OCT 29 1 11 PM '70
 ANDREW J. HIGENKO
 RECORDER

DD FORM 214N
 1 JUL 66 S/N 0102-002-0200

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

ARMED FORCES OF THE UNITED STATES
 REPORT OF TRANSFER OR DISCHARGE

1