

Corporate Certificate No. 171  
Not For Profit Corporation (Nov. 1969)

Work & Kimbrough, Attys.  
1721 Bdwy.  
Gary, Ind. 46407

77719

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STATE OF INDIANA S. R.  
LAKE COUNTY  
FILED FOR RECORD

OCT 29 9 13 AM '70

ANDREW J. HIGENKO  
RECORDER

CERTIFICATE OF INCORPORATION

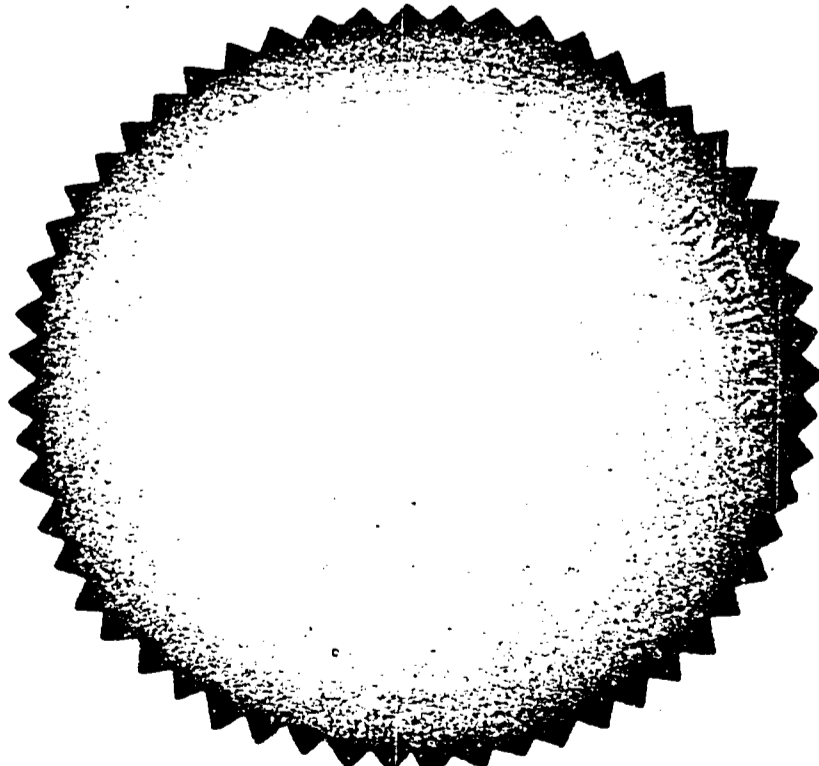
OF

**STOP**

LA BARON, INC.

I, WILLIAM N. SALIN, Secretary of State of the State of Indiana, hereby certify that Articles of Incorporation of the above not for profit Corporation, in the form prescribed by my office, prepared and signed in triplicate by the incorporators and acknowledged and verified by the same before a Notary Public, have been presented to me at my office accompanied by the fees prescribed by law; that I have found such Articles conform to law; that I have endorsed my approval upon the triplicate copies of such Articles; that all fees have been paid as required by law; that one copy of such Articles has been filed in my office; and that the remaining two copies of such Articles bearing the endorsement of my approval and filing has been returned by me to the incorporators or their representatives; all as prescribed by the provisions of the Indiana General Not For Profit Corporation Act, as amended.

Wherefore, I hereby issue to such Corporation this Certificate of Incorporation, and further certify that its corporate existence has begun.



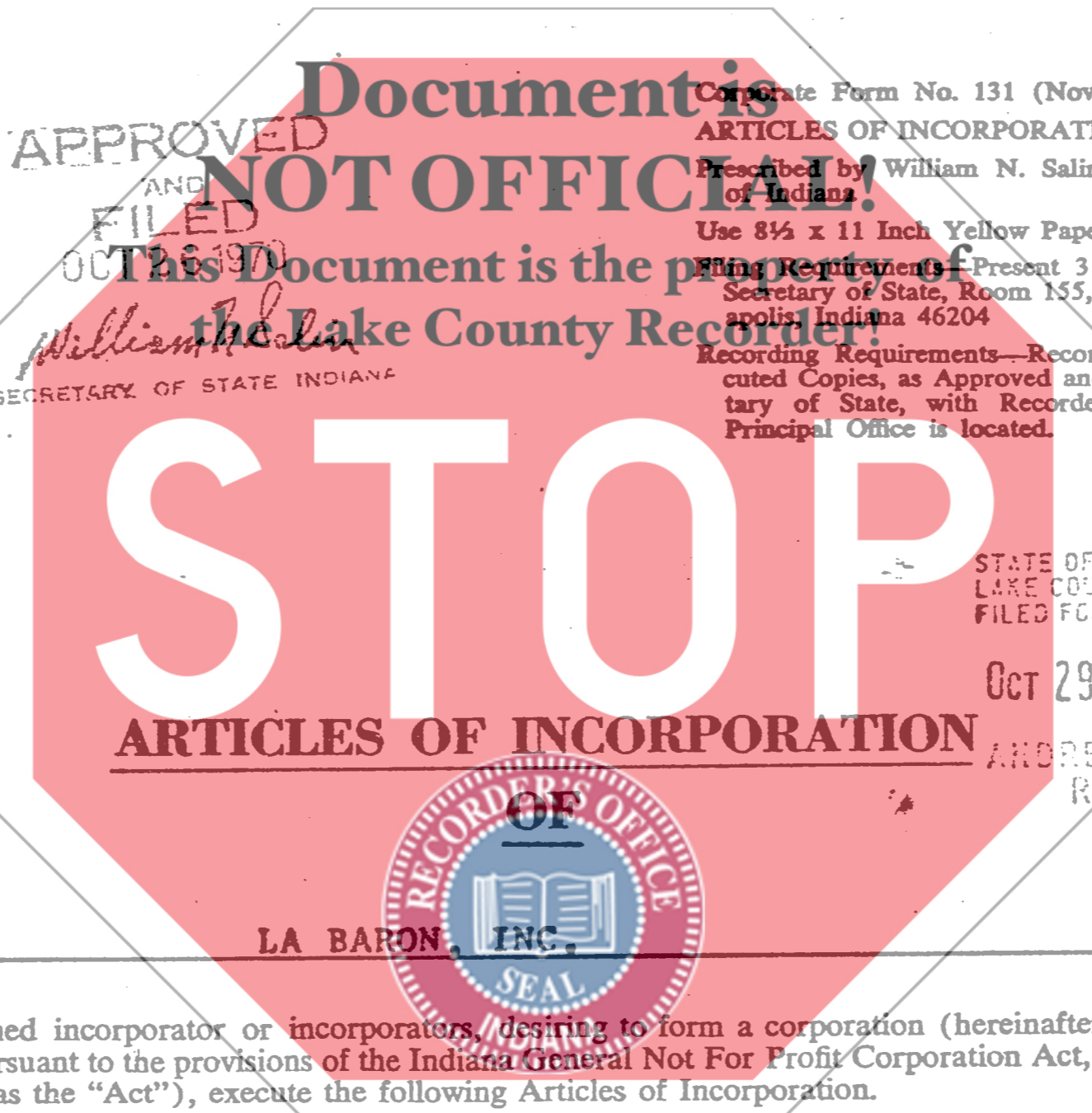
In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the City of Indianapolis, this 26th day of October, 1970.

*William N. Salin*  
WILLIAM N. SALIN, Secretary of State

By \_\_\_\_\_  
Deputy

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APPROVED  
AND  
FILED  
OCT 28 1970  
*William N. Salin*  
SECRETARY OF STATE INDIANA

Corporate Form No. 131 (Nov. 1969)—Page One  
ARTICLES OF INCORPORATION (Not for Profit)  
Prescribed by William N. Salin, Secretary of State  
of Indiana.  
Use 8 1/2 x 11 Inch Yellow Paper for Inserts  
Filing Requirements—Present 3 Executed Copies to  
Secretary of State, Room 155, State House, Indian-  
apolis, Indiana 46204  
Recording Requirements—Record 1 of such 3 Exe-  
cuted Copies, as Approved and Returned by Secre-  
tary of State, with Recorder of County where  
Principal Office is located.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
OCT 29 9 13 AM '70  
ANDREW J. NICENKO  
RECORDER

The undersigned incorporator or incorporators, desiring to form a corporation (hereinafter referred to as the "Corporation") pursuant to the provisions of the Indiana General Not For Profit Corporation Act, as amended (hereinafter referred to as the "Act"), execute the following Articles of Incorporation.

**ARTICLE I**  
**Name**

The name of the Corporation is LA BARON, INC.

**ARTICLE II**  
**Purposes**

The purposes for which the Corporation is formed are: Fraternal, patriotic and civic, to strengthen comradeship among its members; to maintain true allegiance to the government of United States of America and fidelity to its constitution and laws; to actively participate in and constructively influence the general welfare of the community of Lake County, Indiana.

To Promote fellowship and extend acquaintanceship by means of social gatherings. To promote social intercourse among the members by means of dances, dinners, musicals and other kindred forms of entertainment. To engage generally in any courses or objects similar to the above mentioned in order to promote the cultural, social, literary and mental welfare of the members.

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**ARTICLE III  
Period of Existence**

The period during which the Corporation shall continue is perpetual

**ARTICLE IV  
Resident Agent and Principal Office**

**Section 1. Resident Agent.** The name and address of the Resident Agent in charge of the Corporation's principal office is MATTHEW WILLIAMS

3173 W. 19th Place Gary INDIANA 46404  
(Number and Street or Building) (City) (State) (Zip Code)

**Section 2. Principal Office.** The post office address of the principal office of the Corporation is \_\_\_\_\_  
16 E. 18th Avenue Gary INDIANA 46407  
(Number and Street or Building) (City) (State) (Zip Code)

**Article V  
Membership**

**Section 1. Classes.**

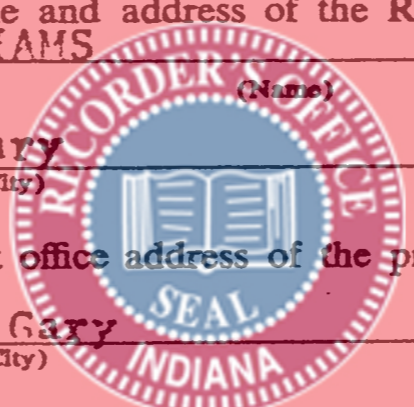
There shall be no designations or distinctions of classes of membership. Each member herein shall be entitled to one vote.

**Section 2. Rights, Preferences, Limitations, and Restrictions of Classes.**

There shall be no designations or distinctions of classes of membership

**Section 3. Voting Rights of Classes.**

Each member entitled to one vote



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Corporate Form No. 131—Page Three  
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**ARTICLE VI**

**Directors**

**Section 1. Number of Directors.** The initial Board of Directors is composed of ~~three (3)~~ members. If the exact number of Directors is not stated, the minimum number shall be ~~three (3)~~, and the maximum number shall be ~~twenty (20)~~. Provided, however, that the exact number of directors shall be prescribed from time to time in the By-Laws of the Corporation.

**Section 2. Names and Post Office Addresses of the Directors.** The names and post office addresses of the initial Board of Directors are:

Name	Number and Street or Building	City	State	Zip Code
Matthew Williams	3173 W. 19th Place	Gary	Indiana	46404
Julius Brown	541 Georgia St.	Gary	Indiana	46402
James Kimbrough	1721 Broadway	Gary	Indiana	46407

**ARTICLE VII**

**Incorporators**

**Section 1. Names and Post Office Addresses.** The names and post office addresses of the incorporators of the Corporation are as follows:

Name	Number and Street or Building	City	State	Zip Code
Matthew Williams	3173 W. 19th Place	Gary	Indiana	46404
Julius Brown	541 Georgia St.	Gary	Indiana	46402
James Kimbrough	1721 Broadway	Gary	Indiana	46407
Sidney Cummings	1531 Noble	Gary	Indiana	46404
Edward Garnder	2728 Waverly	Gary	Indiana	46407
James Garner	1224 Roosevelt Pl.	Gary	Indiana	46404
Cecil Reeve	1924 Massachusetts St.	Gary	Indiana	46407
Winston Byrd	1984 Broadway	Gary	Indiana	46407
Monroe Smith	2062 Van Buren St.	Gary	Indiana	46407

**Section 2. Age.** All of such incorporators are of lawful age.

**Section 3. Citizenship.** A majority of the incorporators are citizens of the United States of America.

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**ARTICLE VIII**

**Statement of Property**

**STOP**

A statement of the property and an estimate of the value thereof, to be taken over by this corporation at  
or upon its incorporation is as follows:

NONE



**ARTICLE IX**

**Provisions for Regulation and Conduct  
Of the Affairs of Corporation**

Other provisions, consistent with the laws of this state, for the regulation and conduct of the affairs of this  
corporation, and creating, defining, limiting or regulating the powers of this corporation, of the directors or of the  
members or any class or classes of members are as follows:

NONE

