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**STOP**

3388 76871

SATISFACTION OF MORTGAGE INSURANCE CORPORATION  
209 S. MAIN STREET  
CROWN POINT, IND. 46307

THIS CERTIFIES, That a certain Mortgage executed by  
**MICHAEL FLESHER and SALLY FLESHER, husband and wife**

to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on **27th** day of  
**August** 19**66**, calling for \$ **12,400.00** and recorded in Mortgage Record No. **1625** page **137**  
in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its President, and its corporate seal to be hereunto affixed and attested by  
its Secretary, this **15th** day of **October** 19**70**

Attest: *Walter J. Prisby* *Norbert Gartner*  
By **Walter J. Prisby** **Secretary** **President**

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION  
Norbert Gartner  
President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this **15th** day of **October** 19**70**, personally appeared **NORBERT GARTNER** and **WALTER J. PRISBY**,  
known to me to be the **President** and **Secretary** respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledge that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

*Harold L. Brumm*  
Harold L. Brumm  
Notary Public

My Commission Expires **4-28-74**

Recorder's Stamp

This instrument prepared by Thomas H. Gallivan.