

76866

Form 399 R/W

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76866

*W. J. P. ... Texas Eastern Transmission Corp. ... 1612 ... Shreveport, Louisiana ... 71102 ... 5442 ... 17*

STATE OF INDIANA  
County of Lake

KNOW ALL MEN BY THESE PRESENTS

That for and in consideration of Seventeen and no/100 - - - - - (\$ 17.00) Dollars to the undersigned (herein styled Grantors, whether one or more), in hand paid, the receipt of which is hereby acknowledged, the said Grantors do hereby grant, bargain, sell, convey and warrant unto Texas Eastern Transmission Corporation, a Delaware Corporation (herein styled Grantee), its successors and assigns, a right of way and easement to construct, lay, maintain, operate, alter, repair, remove, change the size of, and replace a pipe line ~~or pipe lines~~ and appurtenances thereto, including but not limited to fittings, tie overs, valves, corrosion control equipment and other apparatus above or below ground, for the transportation of oil, gas, petroleum products or any other liquids, gases, or substances which can be transported through pipe lines; the Grantee to have the right to select, change, or alter the route before construction under, upon, over and through lands which the undersigned owns or in which the undersigned has an interest, situated in the County of Lake, State of Indiana, described as follows:

The Northeast Quarter of the Southwest Quarter of Section 9, Township 35 North, Range 9 West of the 2nd Principal Meridian in Lake County, Indiana. Provided, However, the right of way and easement hereby granted is limited to that portion of said real estate shown on the right of way descriptions contained in the plat attached hereto and made a part hereof and identified as TPC-R58-61; *Key 13-4-35* subject to existing pipe line easements of record.

By the terms of this agreement, Grantee has the right to lay, construct, maintain, operate, alter, repair, remove, change the size of, and replace at any time, or from time to time, one or more additional lines of pipe and appurtenances thereto as above described; provided, however, that for each additional line laid after the first line is laid hereunder, Grantee shall pay Grantors, their heirs or assigns, in proportion to Grantors' respective interests, One Dollar (\$1) per linear foot of additional pipe line laid under, upon, over, or through said hereinabove described property.

It is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding, that each and all of the representations, covenants, undertakings and agreements herein made on the part of the Trustee while in form purporting to be the representations, covenants, undertakings and agreements of said Trustee are nevertheless each and every one of them, made and intended not as personal representations, covenants, undertakings and agreements by the Trustee or for the purpose or with the intention of binding said Trustee personally, but this instrument is executed and delivered by said Trustee not in its own right, but solely in the exercise of the powers conferred upon it as such Trustee; and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against the Trust Company on account of this instrument or on account of any representation, covenant, undertaking or agreement of the said Trustee in this instrument contained, either expressed or implied, all such personal liability, if any, being expressly waived and released.

Company is made a part hereof.







99892

STATE OF INDIANA,

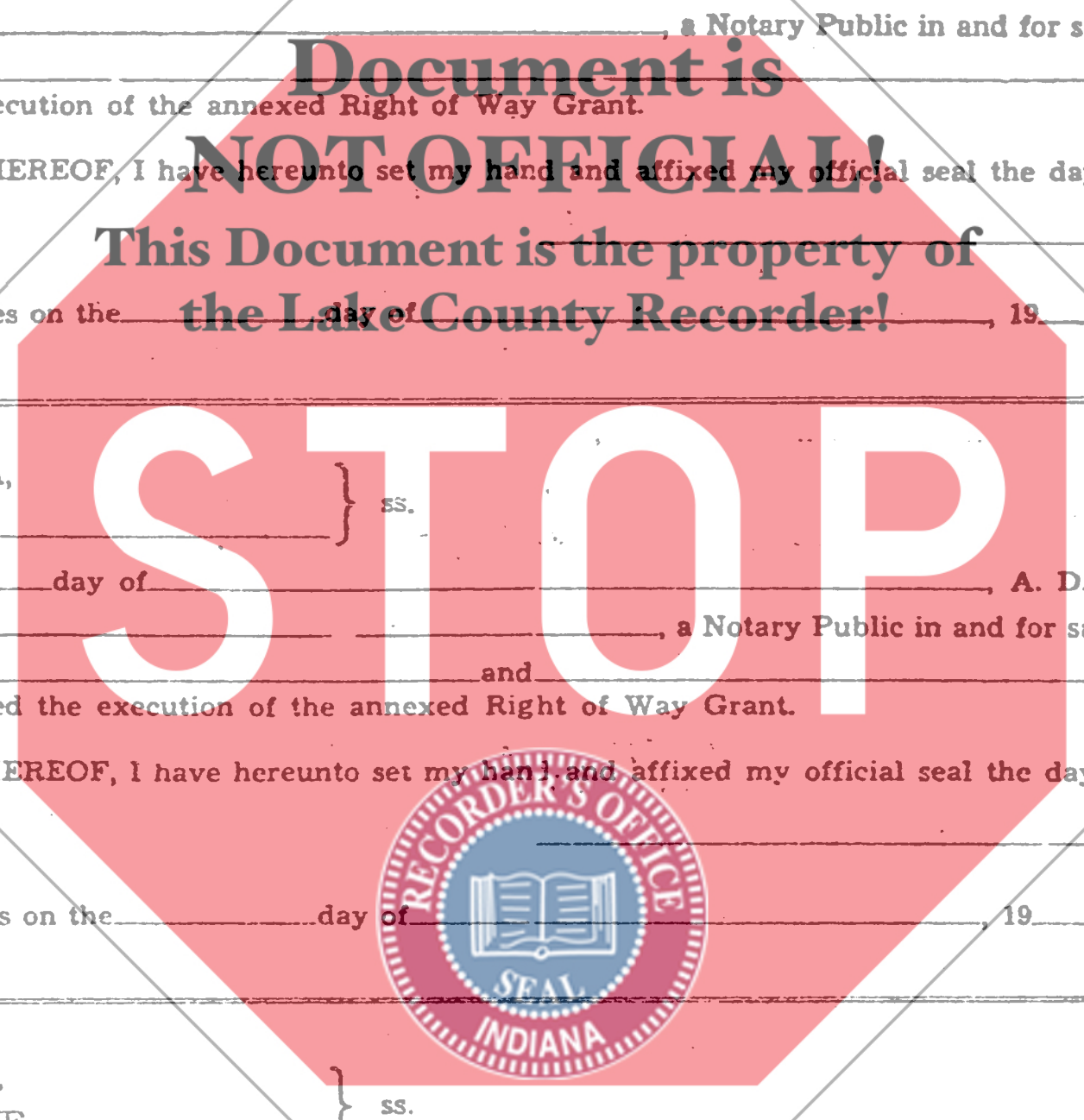
County of \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_, before me, \_\_\_\_\_, a Notary Public in and for said County and State,

acknowledged the execution of the annexed Right of Way Grant.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year aforesaid.

My commission expires on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_. Notary Public.



STATE OF INDIANA,

County of \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_, before me, \_\_\_\_\_, a Notary Public in and for said County and State,

and \_\_\_\_\_, his wife, severally acknowledged the execution of the annexed Right of Way Grant.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year aforesaid.

My commission expires on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_. Notary Public.

STATE OF INDIANA,

County of LAKE } ss.

BE IT REMEMBERED, that on the 1st day of October, A. D. 19 70, before the undersigned, a Notary Public in and for said County of Lake and said State of Indiana, personally appeared Anah L. Taggart, Trust Officer and Dorothy Horst, Assistant Secretary of the Lake County Trust Company ~~Company~~, and acknowledged the execution of the foregoing instrument on behalf of said Company as the voluntary act and deed of said Company for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year aforesaid.

Mary H. Kolar  
Mary H. Kolar Notary Public.  
My commission expires on the 2nd day of June, 19 73.

The undersigned tenant of the grantor hereby joins in and consents to the within grant on the agreement that the damages resulting to the growing crops of the undersigned be paid promptly

This \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Witness \_\_\_\_\_

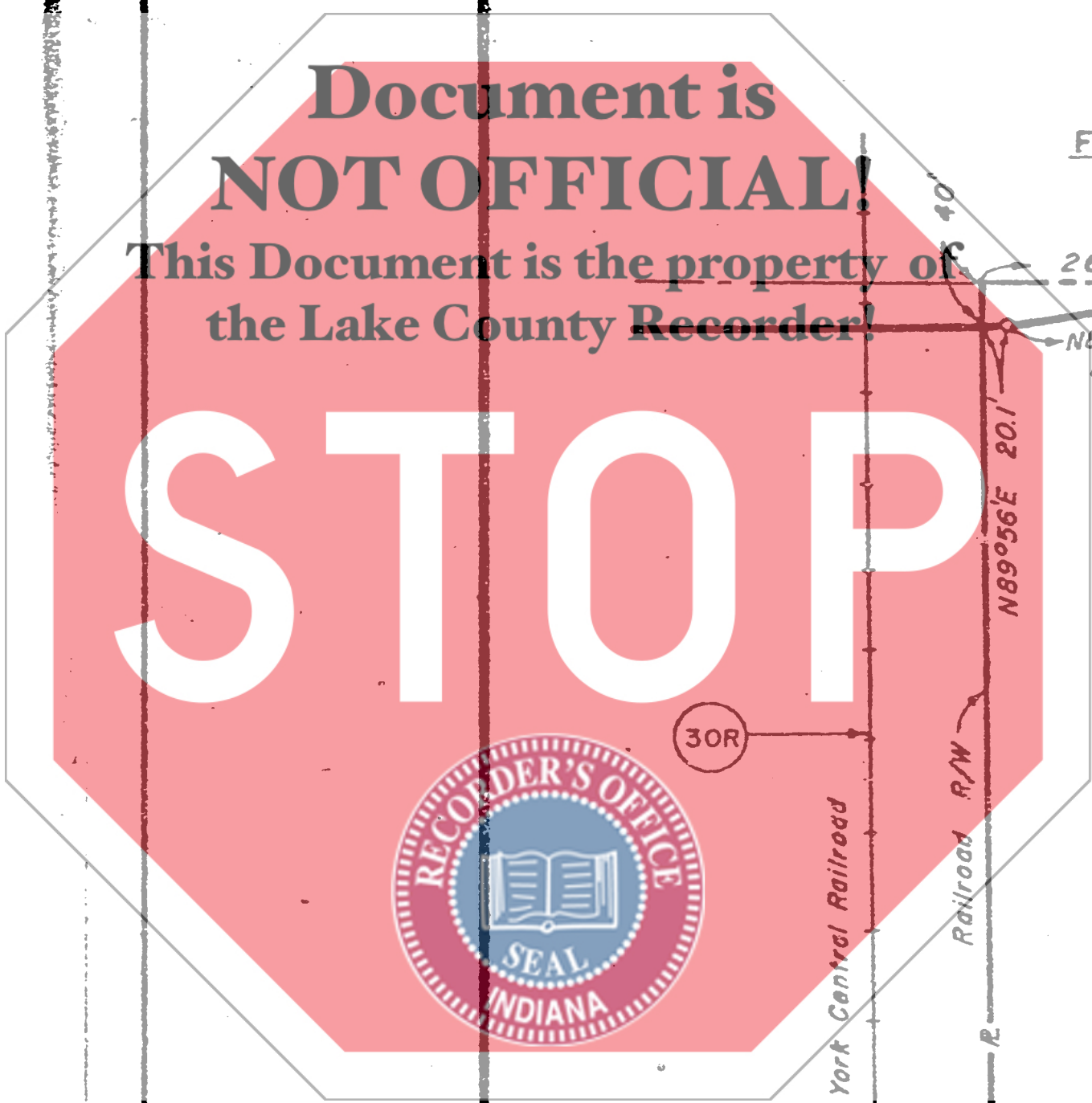
**RIGHT OF WAY GRANT**  
FROM \_\_\_\_\_  
TO  
**TEXAS EASTERN TRANSMISSION CORPORATION**  
Mr. H. I. Putnam, Manager  
Right - of - Way Department  
Texas Eastern Transmission Corp.  
P. O. Box 1612  
Shreveport, Louisiana 71002

Tenant  
THIS INSTRUMENT WAS PREPARED BY  
H. I. Putnam  
Texas Eastern Transmission Corporation  
P. O. Box 1612  
Shreveport, Louisiana 71002  
I hereby certify that this instrument was duly recorded on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, of Vol. \_\_\_\_\_ at page \_\_\_\_\_ of the \_\_\_\_\_ Records of said County.  
Recorder of Deeds, \_\_\_\_\_ County, Indiana.  
By \_\_\_\_\_ Deputy.





099897



Document is NOT OFFICIAL!  
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For R/W See Detail Below

269'  
N81°30'E  
253.7'

N89°56'E 20.1'

30R

New York Central Railroad

Railroad R/W

LAKE

E. New York Central Railroad

R. R. R/W

40'

100'

Addnl Working Space

100'

Link  
A 2.3  
BH



100000

RIGHTS-OF-WAY DESCRIPTIONS

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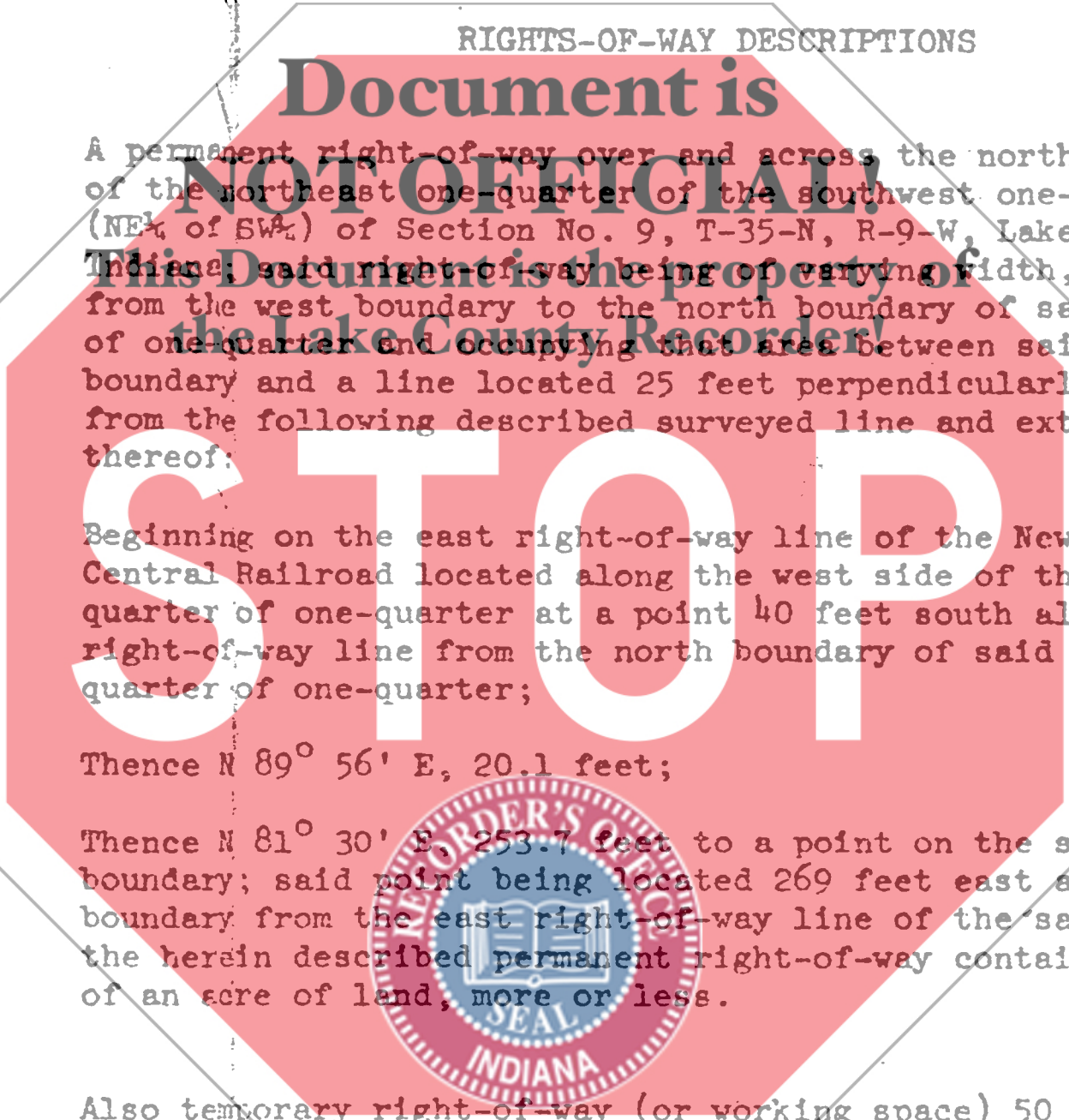
A permanent right-of-way over and across the northwest corner of the northeast one-quarter of the southwest one-quarter (NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ) of Section No. 9, T-35-N, R-9-W, Lake County, Indiana, said right-of-way being of varying width, extending from the west boundary to the north boundary of said one-quarter of one-quarter and occupying that area between said north boundary and a line located 25 feet perpendicularly southerly from the following described surveyed line and extension thereof:

Beginning on the east right-of-way line of the New York Central Railroad located along the west side of the said one-quarter of one-quarter at a point 40 feet south along said right-of-way line from the north boundary of said one-quarter of one-quarter;

Thence N 89° 56' E, 20.1 feet;

Thence N 81° 30' E, 253.7 feet to a point on the said north boundary; said point being located 269 feet east along said boundary from the east right-of-way line of the said railroad; the herein described permanent right-of-way containing 0.34 of an acre of land, more or less.

Also temporary right-of-way (or working space) 50 feet in width located parallel and adjacent to and on the southerly side of the above described permanent right-of-way; said temporary right-of-way extending 100 feet easterly from the east right-of-way line of the New York Central Railroad and containing 0.11 of an acre of land, more or less.



NO. DATE	APPROVED BY	DATE	CHIEF ENGINEER	
	APPROVED BY	DATE	APPROVED BY	
	CHECKED BY S.M.P.	DATE 9-4-70	APPROVED BY	DATE
	DRAWN BY S.E.H.CO.	DATE 9-1-70	APPROVED BY	DATE
TEXAS EASTERN TRANSMISSION CORPORATION PRODUCTS PIPELINE SYSTEM      HOUSTON, TEXAS				
PROPOSED 12" LINE NO. P58 CROSSING LAKE COUNTY TRUST COMPANY TRACT 31 LAKE COUNTY, INDIANA				
SCALE 1" = 200' SHEET 1 OF 1				
J.O. 0765      TPC-P58-6I				

a-7-3