Recorded th	MINIST PRIVISE	LAKE COUNTY TITLE (
WARRANTY I	THIS INDENTURE		
MRL . A	MILDRED SKISH WIDOW AR		
That	MILLUREU_SAISTU (VILLEY AND	HOTO MOTITE	
of	NOT OFF	unty, and State of	Indiana
/	This Document is the		
ToJE	RRY LEE DUNCAN and MARGIE	Recorder!	
	husband and wife		
of	Lake Co	ounty, in the State of	Indiana
for the sum	of Ten (\$10.00) and other		
	g described REAL ESTATE in		
	iana, to-wit:		
	the Northeast quarter of	X	
of Northw North 157	est quarter 157.55 feet; to the point of b	hence West 42 feginning in th	eet; thence e City of Hammon
of Northw North 157 Lake Coun Hammond,	est quarter 157.55 feeth to 5.55 feet to the point of boty. Indiana (commonly description) 37-11-44	ine of said Nor hence West 42 f eginning, in th ribed as 1806 M	eet; thence e City of Hammon ichigan Street,
of Northw North 157 Lake Coun Hammond,	est quarter 157.55 feeth to 5.55 feet to the point of boty. Indiana (commonly description) 37-11-44	ine of said Nor hence West 42 f eginning, in th ribed as 1806 M	eet; thence e City of Hammon ichigan Street, or necessary for necessary
of Northw North 157 Lake Coun Hammond,	rest quarter 157.55 feeth of 155.55 feet to the point of 156.55 feet to the point of 156.55 feeth of 157.55 fe	ine of said Nor hence West 42 f eginning, in th ribed as 1806 M	eet; thence e City of Hammon ichigan Street,
of Northw North 157 Lake Coun Hammond,	rest quarter 157.55 feeth of 155.55 feet to the point of 156.55 feet to the point of 156.55 feeth of 156.55 fe	ine of said Nor hence West 42 f eginning in the ribed as 1806 M STATE LAKE CELLED OCT AND	ect; thence e City of Hammon ichigan Street, OF INDIANALS FOR RECORD FOR RECORD REW J. MICERKO
of Northw North 157 Lake Coun Hammond,	est quarter 157.55 feeth to 5.55 feet to the point of boty. Indiana (commonly description) 37-11-44	ine of said Nor hence West 42 f eginning, in th ribed as 1806 M STATE LAXE C FILED	eet; thence e City of Hammon ichigan Street, oringan Street, oringan Street,
of Northw North 157 Lake Coun Hammond,	rest quarter 157.55 feeth of 155.55 feet to the point of 156.55 feet to the point of 156.55 feeth of 156.55 fe	ine of said Nor hence West 42 f eginning in the ribed as 1806 M STATE LAKE CELLED OCT AND	ect; thence e City of Hammon ichigan Street, OF INDIANALS FOR RECORD FOR RECORD REW J. MICERKO
of Northw North 157 Lake Coun Hammond,	rest quarter 157.55 feeth of 155.55 feet to the point of 156.55 feet to the point of 156.55 feeth of 156.55 fe	ine of said Nor hence West 42 f eginning in the ribed as 1806 M STATE LAKE CELLED OCT AND	ect; thence e City of Hammon ichigan Street, OF INDIANALS FOR RECORD FOR RECORD REW J. MICERKO
of Northw North 157 Lake Coun Hammond,	REAL ESTATE TRANSFER VALUATION AFFIDAVIT FILE AUDITOR, LAKE COUNTY	ine of said Nor hence West 42 f eginning, in th ribed as 1806 M STATE LAXE C FILED OCT AND	eet; thence e City of Hammor ichigan Street, of
of Northw North 157 Lake Coun Hammond,	REAL ESTATE TRANSFER VALUATION AFFIDAVIT FILE AUDITOR, LAKE COUNTY S WHEREOF, The saidMILDE	ine of said Nor hence West 42 f eginning, in th ribed as 1806 M STATE LAXE C FILED OCT AND	eet; thence e City of Hammon ichigan Street, OF INDIANALS FOR RECORD REW J. MICERKO RECORDER y and not remarr
of Northw North 157 Lake Coun Hammond,	REAL ESTATE TRANSFER VALUATION AFFIDAVIT FILE AUDITOR, LAKE COUNTY S WHEREOF, The said	the of said Nor hence West 42 feginning in the ribed as 1806 M STATE LAXE CARE CARE CARE CARE CARE CARE CARE CAR	eet; thence e City of Hammor ichigan Street, of
of Northw North 157 Lake Coun Hammond,	REAL ESTATE TRANSFER VALUATION AFFIDAVIT FILE AUDITOR, LAKE COUNTY S WHEREOF, The said	the of said Nor hence West 42 feginning in the ribed as 1806 M STATE LAXE CARE CARE CARE CARE CARE CARE CARE CAR	eet; thence e City of Hammor ichigan Street, of
of Northw North 157 Lake Coun Hammond,	REAL ESTATE TRANSFER VALUATION AFFIDAVIT FILE AUDITOR, LAKE COUNTY S WHEREOF, The saidMILDI	the of said Nor hence West 42 feginning in the ribed as 1806 M. STATE LAXE CARE CARE CARE CARE CARE CARE CARE CAR	eet; thence e City of Hammon ichigan Street, Of MODARA'S FOR OUNTY FOR RECORD REW J. MICERKO RECORDER The and not remark day of Oct. 19 (SEAL
of Northw North 157 Lake Coun Hammond,	REAL ESTATE TRANSFER VALUATION AFFIDAVIT FILE AUDITOR, LAKE COUNTY S WHEREOF, The saidMILDI Feunto sether Handandandandandandandandandandandandand	the of said Nor hence West 42 feginning in the ribed as 1806 M STATE LAXE CALED OCT AND AND d seal this 13th	eet; thence e City of Hammon ichigan Street, Of MODARA'S FOR OUNTY FOR RECORD REW J. MICERKO RECORDER The and not remark day of Oct. 19 (SEAL
of Northw North 157 Lake Coun Hammond, Ha ye her	REAL ESTATE TRANSFER VALUATION AFFIDAVIT FILE AUDITOR, LAKE COUNTY S WHEREOF, The saidMILDI Feunto sether Handand Estate TRANSFER VALUATION AFFIDAVIT FILE AUDITOR, LAKE COUNTY S WHEREOF, The saidMILDI Feunto sether Handand Estate TRANSFER VALUATION AFFIDAVIT FILE SWIFT COUNTY S WHEREOF, The saidMILDI Feunto sether Handand Estate TRANSFER VALUATION AFFIDAVIT FILE SWIFT COUNTY S WHEREOF, The saidMILDI Feunto sether Handand SKISH(SEAL) (SEAL)	the of said Mornence West 42 feginning in the ribed as 1806 M STATE LAXE CONTROL OF THE D OCT AND AND AND AND AND AND AND AN	eet; thence e City of Hammon ichigan Street, or monants for necode 15 S 45 M '/ REW J. MICERKO RECORDER day of Oct. 19 (SEAL (SEAL
of Northw North 157 Lake Coun Hammond, IN WITNES Ha_ve_her Mildred STATE OF	REAL ESTATE TRANSFER VALUATION AFFIDAVIT FILE AUDITOR, LAKE COUNTY S WHEREOF, The saidMILDI Fennto sether_ Handan Skish(SEAL) (SEAL)	ine of said Mornence West 42 feming in the ribed as 1806 M STATE LAKE CONTROL OF THE D OCT AND AND CED SKISH, widow d seal this_13 th ———————————————————————————————————	eet; thence e City of Hammon ichigan Street, OF HOMANA'S FOR RECORD REW J. MICERKO RECORDER And not remarr day of Oct. 19 (SEAL (SEAL

My commission expires___Dec. 2, 19_73.

This instrument was prepared by:

James K. Whitaker, Attorney at Law 600

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