G-P /76102

Return to: Bank of Indiana, N.A.
P.O. Box 330
Gary, Ind. 46402

THIS INDENTURE WITNESSETH, That __ Charles Sullivan and Joanne Sullivan,

Husband & Wife

Husband & Wife

County, in the State of Indiana, hereby mortgage and warrant to the Bank of Indiana, National Association,

Lake County, Indiana, the following described property in the County of

Lake

Lak

INDEMNIFYING MORTGAGE

the Lake County Recorder!

OCT 15 9 30 PH 770

Lots 3 and 4 in Block #6 in Ridgewood Addition J. MICENKO RECORDER to Gary in City of Hobart as per plat thereof

recorded in Plat Book 8, page 14 in the office of the recorder of Lake County, Indiana.

Property known as: 3812 Evergreen Street, Hobart, Ind. 46342

This mortgage is given to the mortgagee for the purpose of securing all indebtedness already owing by Charles Sullivan and Joanne Sullivan mortgagor s to said Bank of Indiana, National Association, in the sum and is also given to secure all indebtedness of \$ 7,291.80 or liability, of every kind, character and description of the mortgagors, or either of them, to the mortgages hereafter created, such as future loans, advances, overdrafts, and all indebtedness that may accrue to said Bank by reason of the mortgagors, or either of them, becoming surety or endorser for any other person, whether said indebtedness was originally payable to said Bank or has come to it by assignment or otherwise, and shall be binding upon the mortgagors, and remain in full force and effect until all said indebtedness is paid. This mortgage shall secure the full amount of said indebtedness without regard to the time when same was The mortgagor s expressly agrees to pay all sums and indebtedness secured hereby, and the same shall be collectable without relief from valuation and appraisement laws and with attorney's fees, and in case it should become necessary to appoint a Receiver for any property that may be secured by this mortgage, it shall not be necessary to serve notice upon the mortegoor

T Will a series of the series of		W.shamd & Wife
	Charles Sullivan and Joanne Sulliv	
have hereunto set	their hand and seal this	2nd day of
October	19 <u>70</u> .	
	_CKa-	les Sulkwan
	Charle	es Sullivan
-	Janes	w- Sullivani
		e Sullivan
State of Indiana County of Lake		
country of Bake		
	ned, a Notary Public in and fo of <u>October</u> 1970,	or said County and State
Acknowledged the exuses and purposes t	ecution of the above and foreg	going mortgage for the
Witness my hand and	Notarial Seal Train	Una Camabell
	Karen Ann C	-Natary Dublia
My Commission Expir	es <u>February: 25: 1971</u>	•
•	Z 777 7 Z	
This Instrument was	prepared by Angelo P Ciecomi	n Vice President