| PIONEER NAT'L TITLE INS. CO S9 MUENICH UT. HAMMOND, INDIANA |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NOT OFFICIAL! |
| This Document is the property of 103400 the Lake County Recorder! |
| the Lake County Recorder! |
| For valuable consideration, Colonial Title Insurance Corporation does |
| hereby grant, assign and transfer to FEDERAL NATIONAL MORTGAGE ASSOCIATION that certain mortgage executed by GEORGE A. |
| RIGG AND CLARA A. RIGG, HUSBAND AND WIFE |
| |
| to Colonial Title Insurance Corporation dated September 21, 1970 |
| County, Indiana and designated as Mortgage Record Page |
| or Document Number 73609 , together with the promissory note therein |
| described, and the money to become due thereon, with interest. |
| IN WITNESS WHEREOF, the undersigned have hereunto set its hand and seal this 12th day of October 1970. |
| COLONIAL TIPLE INSURANCE CORPORATION |
| James B. Griffith |
| Executive Vice President & Secretary |
| STATE OF INDIANAIS OF WELLING TO BELLING TO RECORD |
| Charles F. Guller, Treasurer 17 S 10 711 711 |
| STATE OF INDIANA) |
| OUNTY OF ALLEN) SS: ANDREW J.MICENKO RECORDER |
| COUNTY OF ALLEN ! |
| Before me, a Notary Public in and for said County and State, this <u>12th</u> Day of <u>October</u> , 1970 personally appeared James B. Griffith and Charles E. Guiler, known by me and known to the Executive Vice President and Secretary, and Treasurer respectively, of said Corporation, and acknow- ledged the execution of the foregoing instrument. |

James R. Hiser

COLONIAL TITLE INSURANCE CORPORATION

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