

71287

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PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME NEDANOVICH, DONALD		2. SERVICE NUMBER		3. SOCIAL SECURITY NUMBER 309 52 7941			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY ARNGUS AMEDD		5a. GRADE, RATE OR RANK E-2	5b. PAY GRADE E-2	6. DATE OF RANK 7 Jun 70	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
	8. PLACE OF BIRTH (City and State or Country) Gary, Indiana		9. DATE OF BIRTH 30 May 48		10. SELECTIVE SERVICE NUMBER & SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE 12 165 48 177 Local Board # 165 Gary, Indiana			
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE (See 30) Released to ARNG Indiana		11b. STATION OR INSTALLATION AT WHICH EFFECTED Fort Sam Houston, Texas		12. DATE EFFECTIVE 22 Aug 70			
	12. REASON AND AUTHORITY Sec VII Chap 5 AR 635-200 SPN 764 Release of REP 63 trainees upon completion of MOS training.		13. CHARACTER OF SERVICE HONORABLE		14. TYPE OF CERTIFICATE ISSUED None			
	15. LAST DUTY ASSIGNMENT AND MAJOR COMMAND Co C 3d Bn TUSAMEDTC 4th US Army		16. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED Revert to ARNGUS of Indiana		17. REENLISTMENT CODE NA			
SERVICE DATA	18. TERMINAL DATE OF RESERVE/UNIT'S OBLIGATION 6 Feb 76		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION <input type="checkbox"/> ENLISTED (From Inductment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER		20. DATE OF ENTRY 7 Apr 70		21. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Gary, Indiana	
	22. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 5085 Connecticut Street Gary (Lake) Indiana		23. SPECIALTY NUMBER & TITLE 91A10 Medical Corpsman 354.878		24. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER First Aid Attendant 354.878		25. STATEMENT OF SERVICE	
	26. CREDITABLE FOR BASIC PAY PURPOSES		27. NET SERVICE THIS PERIOD		28. OTHER SERVICE		29. TOTAL (Line 27 plus Line 28)	
	30. TOTAL ACTIVE SERVICE		31. FOREIGN AND/OR SEA SERVICE		32. YEARS		33. MONTHS	
VA AND EMP. SERVICE DATA	34. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Sharpshooter Badge (Rifle M16)		35. EDUCATION AND TRAINING COMPLETED TUSAMEDTC (Medical Corpsman Course)		36. NON-PAY PERIODS TIME LOST (Preceding Two Years) None		37. DAYS ACCRUED LEAVE PAID 12	
	38. VA CLAIM NUMBER C- None		39. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE \$15,000		40. AMOUNT OF ALLOTMENT NA		41. MONTH ALLOTMENT DISCONTINUED NA	
REMARKS	42. REMARKS Civilian Education: 16 Years - Chemical Engineering Item 11a: Released from ACDUTRA and returned to State control as a member of the Army National Guard of Indiana of 5 years and 5 months.		43. BLOOD GROUP 0 Pos		44. 21 WEEKS ACDUTRA		45. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 5085 Connecticut Street Gary (Lake) Indiana 46409	
	46. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER JOSEPH JAMES, 2LT, Asst Adj		47. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED Donald Nedanovich		48. SIGNATURE OF OFFICER AUTHORIZED TO SIGN Joseph James		49. AUTHORIZED OFFICER'S SIGNATURE ANDREW J. MICENKO RECORDER SEP 8 9 54 AM '70	