com 347770

PICHEER PORT TO THE STATE OF TH

1-13-72

Prepared by:

71240	ASSIGNMENT O	F REAL ES	TATE MOR	TGAGE	
	A 7				
HUMA PORTUGARA WARAN	ALL MEN BY T	HASE PRES	ENTS Stha	At PIONEER A	LANCITAN
TITLE INSURANCE	i Company, a	corporati	on organ	ized and exi	sting
under the laws these presents over unto FIRS	do a la carte		A TANK	value rec	eived by
Over unto FID	T STATE SAVI	NCS AND I	OAN ASSOC	assign,	and set
over direction	This Docum	NGS AND L	OAN ASSOC	TALLON C	
a corporation	organized and	existing	under th	ne laws of t	he State
of Indian	na the Lake	County	Recorde	er!	
its successors	and assigns,	a certai	n Indentu	re of Mortg	age dated
the 20th day	y of August	1	9 70 , m	nade by	
EUGENE SPAULDII	NG AND EDNA M	AE SPAULD	ING, Hush	and and wife	9
securing the pa					
the sum of TWE	LVE THOUSAND	NINE HUND	RED AND N	10/100 DOLLA	RS
(\$ 12,900.00	dollars	, and all	its righ	t, title an	interest
in and to the	premises situa	ated in t	he County	of Lake	,
State of Indian					aid mort-
gage is recorde	ed in the Off:	ice of the	e Recorde	er of Lake	'
County in the S					
Page,	as Document	No. 6973	1,	and also t	ransfers,
endorses and as	ssigns withou	t recours	e, warran	ity or guara	ntee of
any kind, the	promissory no	te secure	by said	l mortgage.	,
			6E		
	ITNESS WHERED				
INSURANCE COMPA	MY has cause	d these p	resents t	o be signed	by
David J. W.		Staits	Attorney	in Fact, t	his 4th
day of septem	per	WOLANA.	1117		
	777	2777777 27 6 77 A	22-4 1 00 7 00 7	D TNOID ANOD	42) (2) (1) (1) (1)
	P.L.	NEER NAME	Onal Tati	LE INSURANCE	COMPANI
		// .	1		
			W1.//		
	ВУ	Nound	/////		
	7	San Garage	wresy	Attorney	In Fact
	D	avid J/ W	ilcox		
•			يمي	STATE OF INDIA	n Carlo
	•		2	LAKE COURTY	
STATE OF INDIAN	NA)		-	FILED FOR RECO	RD
) SS:			SEP 8 9	FM \$70
COUNTY OF LAKE)	•		ou i 3	os am tu
	TI dans as d	T Don't an		ANDREW J	引したれるひ
	re me Edward			86600	U AB EBAA
Public in and i	for said Coun				4th
day of Septe	mber			personally	
PIONEER NATIONA					
Attorney in Fac	•	_		cion of the	ioregoing
instrument as t	ne deed of Sa	ald Corpo	ration.		
		0/			
				20	
·		Shin		Note	ary Public
My Commission H	Expires	Edward L	. Brix	210 01	
	• - •	-			