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Q	This Document is the property of This COUNTY THE COMPANY
-	the Lake County Recorder! THE COMPANY THE COMPANY OF THE INSUITANCE OF
	68928
į	ASSIGNMENT OF MORTGAGE
	For valuable consideration, Colonial Title Insurance Corporation does
٠	hereby grant, assign and transfer to FEDERAL NATIONAL MORTGAGE ASSOCIATION
**	Tom Lampkin and Henrine Lampkin, husband and wife
	to Colonial Title Insurance Corporation dated . August 6, 1970
	and recorded in the Office of the Recorder of Lake County, Indiana and designated as Mortgage Record Page
	or Document Number 68032 , together with the promissory note therein
	described, and the money to become due thereon, with interest.
	IN WITNESS WHEREOF, the undersigned have hereunto set its hand and seal
•	this 12th day of August 1970.
• .	COLONIAL TITLE INSURANCE CORPORATION
	By De Imm
•	James B. Griffith
•	Executive Vice President & Secretary
• .	STATE OF INDIANAIS 5 NO
4	Miller Country for RECORD
• •	Charles E. Guiler, Treasurer 17 3 03 PH 7/1
•	STATE OF INDIANA)) SS: ANDREW J. MICENKO
	COUNTY OF ALLEN) RECORDER
	Before me, a Notary Public in and for said County and State, this
	Day of <u>August</u> , 1970 personally appeared James B. Griffith and Charles E. Guiler, known by me and known to the Executive Vice President and
	Secretary, and Treasurer respectively, of said Corporation, and acknow-
	ledged the execution of the foregoing instrument.
	Gartan Z. Inglor
	My Commission Expires: Notary Public / Barbara L. Taylor
	To the second se
i.	7. 10-72
	This instrument prepared by : James R. Hiser
	COLONIAL TITLE INSURANCE CORPORATION

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