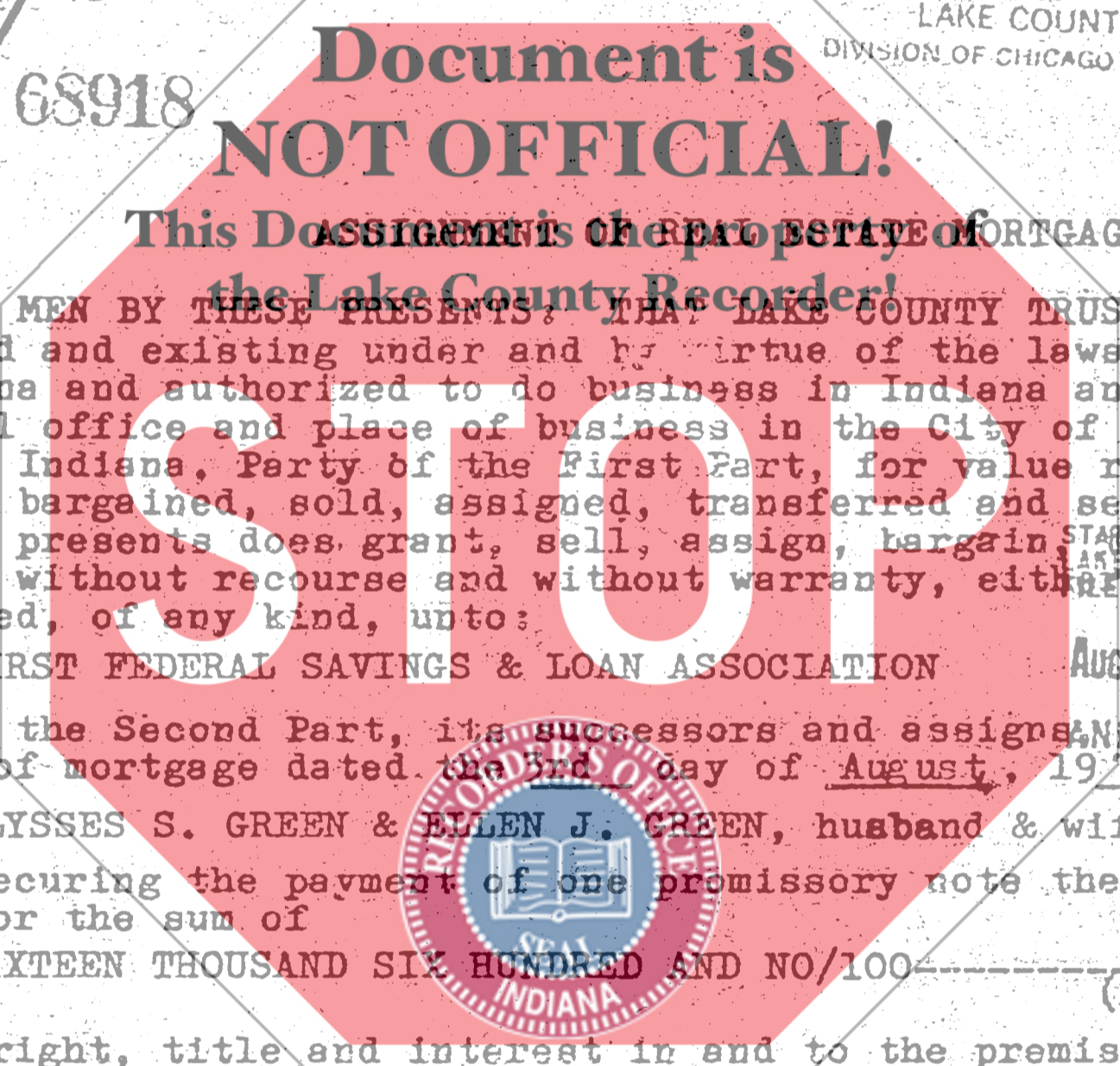


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Pol 278744-5 ID
Duv. 6945

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First Fedl Svs & Ln Assn of Gary

LAKE COUNTY TITLE COMPANY
DIVISION OF CHICAGO TITLE INSURANCE COMPANY



KNOW ALL MEN BY THESE PRESENTS, THAT LAKE COUNTY TRUST COMPANY, organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the City of Crown Point, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over without recourse and without warranty, either expressed or implied, of any kind, unto:

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AUG 17 3 02 PM '70

Party of the Second Part, its successors and assigns, AND BY THE INDENTURE of mortgage dated the 3rd day of August, 1970

ULYSSES S. GREEN & ELLEN J. GREEN, husband & wife

to it, securing the payment of one promissory note therein described for the sum of

SIXTEEN THOUSAND SIX HUNDRED AND NO/100 (\$16,600.00)

and all right, title and interest in and to the premises situated in the County of Lake, and State of Indiana and described in said mortgage as follows:

Lots 21, 22 and 23, in Block 6 in Marble's Subdivision of Blocks 3, 4, 5 and 6 in Marble's Addition to Hammond, as per plat thereof, recorded in Plat Book 2 page 5, in the Office of the Recorder of Lake County, Indiana.

Which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, as Document No. 67371 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Trust Officer and attested by its Asst. Secretary and its corporate seal to be hereunto affixed this 14th day of August, A.D. 1970.

ATTEST:
(SEAL) Julius S. Griesel
Julius S. Griesel
Assistant Secretary
STATE OF INDIANA
COUNTY OF _____

LAKE COUNTY TRUST COMPANY
By: Anah L. Taggart
as Trust Officer
Anah L. Taggart

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LAKE COUNTY TRUST COMPANY and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me in person and acknowledged that they signed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Gives and sets my hand and notarial seal this 14th day of August 1970.

My Commission expires: 1/17/72
Peggy Gram
Peggy Gram
Notary Public