

68874

M R-33161
Inu 60922

RETURN TO THOMAS, THOMAS, BURKE & RICHARDSON
504 BROADWAY, SUITE 1016, GARY, IND.

This instrument has been approved by the Indiana State Bar Association for use by attorneys only. The selection of a form of instrument, filling in blank spaces, striking out provisions, and insertion of special clauses, constitutes the practice of law and should be done by an attorney.

LAKE COUNTY TITLE COMPANY
DIVISION OF CHICAGO TITLE INSURANCE COMPANY

68874

Document is
RELEASE OF MORTGAGE
NOT OFFICIAL!

For a valuable consideration, it is hereby certified that a certain mortgage executed by William Mitchell and Karen Mitchell, Husband and Wife

This Document is the property of
the Lake County Recorder!

on the 2nd day of January 19 68, securing the principal sum of Thirty-Eight Hundred Fifty Dollars (\$ 3,850.00) which mortgage was duly recorded in Mortgage Record 1703 at pages 478 in the office of the Recorder of Lake County, Indiana, on 20th day of June 19 68,

is hereby Released and Satisfied.

Dated this 14th day of August 19 70

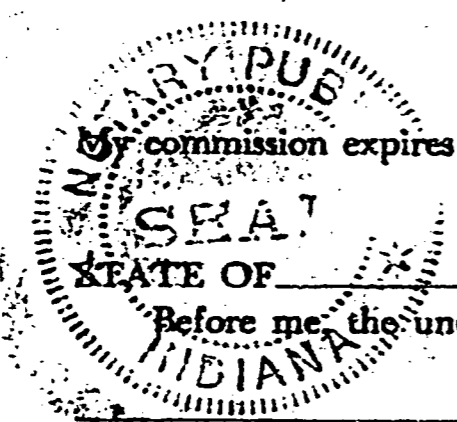
Marion O. Mitchell
MARION O. MITCHELL

STATE OF INDIANA, S. No.
LAKE COUNTY
FILED FOR RECORD
AUG 17 1 11 PM '70
ANDREW J. NIGENKO
RECORDER

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of August 19 70, personally appeared Marion O. Mitchell

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



My commission expires: 12/8/70

William S. Spangler
WILLIAM S. SPANGLER
NOTARY PUBLIC

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19 _____

My commission expires: _____ NOTARY PUBLIC

This instrument was prepared by FRED M. CUPPY, Attorney At Law
504 Broadway, Gary, Indiana