

68862

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PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME ANTCZAK JAMES PAUL		2. SERVICE NUMBER		3. SOCIAL SECURITY NUMBER 313 54 8210		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY RA AGC		5. GRADE, RATE OR RANK SP5		6. PAY GRADE E5		6. DATE OF RANK 8 Jul 69
SELECTIVE SERVICE DATA	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Gary IN		9. DATE OF BIRTH 4 Oct 48		
	10a. SELECTIVE SERVICE NUMBER 12 043 48 0528		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB# 43 Crown Point IN		11. DATE INDUCTED NA		
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE Transferred to USAR (SEE 11)		11b. STATION OR INSTALLATION AT WHICH EFFECTED Transfer Point Fort Ord CA		12. EFFECTIVE DATE 12 Aug 70		
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND HHC FORT ORD CA USACDCEC		13a. CHARACTER OF SERVICE HONORABLE		14. REENLISTMENT CODE NONE		
SERVICE DATA	13b. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED Transferred to USAR Control Group (AMLTG) USAAC S. Louis MO		14. REENLISTMENT CODE RE-2		15. REENLISTMENT CODE RE-2		
	16. TERMINAL DATE OF RESERVE UMT'S OBLIGATION 12 Nov 73		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		18. TERM OF SERVICE (Years) 3		19. DATE OF ENTRY 13 Nov 67
	20. PRIOR REGULAR ENLISTMENTS NONE		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC PV1		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago IL		
	23a. SPECIALTY NUMBER & TITLE 71H20 Personnel Spec		23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 205.368 Personnel Clerk		24. STATEMENT OF SERVICE		
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Army Commendation Medal, National Defense Service Medal, Vietnam Service Medal, Vietnam Campaign Medal, Sharpshooter (RIFLE)		25. EDUCATION AND TRAINING COMPLETED Basic Combat Training, Clerk Typist		26. STATE OF INDIANA'S 540 LAKE COUNTY FILED FOR RECORD AUG 17 12 02 PH '70 ANDREW J. MICENKO RECORDER			
VA AND EMP. SERVICE DATA	27a. NON-PAY PERIODS TIME LOST (Preceding Two Years) NONE		27b. DAYS ACCRUED LEAVE PAID 004		27c. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		27d. AMOUNT OF ALLOTMENT NA
	28. VA CLAIM NUMBER C NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		30. MONTH ALLOTMENT DISCONTINUED NA		
AUTHENTICATION	30. REMARKS Education: 12 yrs General. Blood Group: AB . Item 11c: To return to or accept employment of seasonal nature.		31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 10120 Clark Rd Crown Point IN 46307		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>James P. Antczak</i>		
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER GERALD H MALLORY CW4 USA ASST AG		34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Gerald Mallory</i>				