

68861

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1. LAST NAME-FIRST NAME-MIDDLE NAME		2. SERVICE NUMBER		3. SOCIAL SECURITY NUMBER																										
EICH, John Robert Jr.		2495645		313 52 5775																										
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS		5a. GRADE, RATE OR RANK	5b. PAY GRADE	6. DATE OF RANK																										
USMC		LCpl	E-3	01 Nov 69																										
7. U. S. CITIZEN		8. PLACE OF BIRTH (City and State or Country)		9. DATE OF BIRTH																										
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		Gary, Ind.		17 Jun 50																										
10a. SELECTIVE SERVICE NUMBER		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE		11. DATE INDUCTED																										
12 43 50 348		LB# 43 Crown Point, Ind.		N/A																										
11a. TYPE OF TRANSFER OR DISCHARGE		11b. STATION OR INSTALLATION AT WHICH EFFECTED																												
Transferred to Marine Corps Reserve		MCRDep, San Diego, California																												
12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND		13a. CHARACTER OF SERVICE		13b. TYPE OF CERTIFICATE ISSUED																										
MCBul 1910 of 08Jun70, and MCC 1902.2F		HONORABLE		NONE																										
14. DISTRICT, AREA COMMAND OR CORPS TO WHICH REFERRED		15. REENLISTMENT CODE																												
MCASC CL-III, 1500 East Banister Road, Kansas City, Missouri		RE-2																												
16. TERMINAL DATE OF RECEIPT/UMTS OBLIGATION		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION		18. DATE OF ENTRY																										
21 Oct 74		<input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input checked="" type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED		3 19 Nov 68																										
19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)																												
None		Chicago, Ill.																												
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code)		22. STATEMENT OF SERVICE																												
Merrillville Lake, Ind. 46410		<table border="1"> <thead> <tr> <th></th> <th>YEARS</th> <th>MONTHS</th> <th>DAYS</th> </tr> </thead> <tbody> <tr> <td>11. NET SERVICE THIS PERIOD</td> <td>01</td> <td>03</td> <td>26</td> </tr> <tr> <td>12. OTHER SERVICE</td> <td>00</td> <td>00</td> <td>27</td> </tr> <tr> <td>13. TOTAL (Line (1) plus Line (2))</td> <td>01</td> <td>03</td> <td>23</td> </tr> <tr> <td>14. TOTAL ACTIVE SERVICE</td> <td>01</td> <td>03</td> <td>26</td> </tr> <tr> <td>15. FOREIGN AND/OR SEA SERVICE</td> <td>00</td> <td>11</td> <td>27</td> </tr> </tbody> </table>						YEARS	MONTHS	DAYS	11. NET SERVICE THIS PERIOD	01	03	26	12. OTHER SERVICE	00	00	27	13. TOTAL (Line (1) plus Line (2))	01	03	23	14. TOTAL ACTIVE SERVICE	01	03	26	15. FOREIGN AND/OR SEA SERVICE	00	11	27
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23a. SPECIALTY NUMBER & TITLE		23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER																												
2542		134.183																												
CommCenMan		Ops Manager																												
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED																														
National Defense Service Medal Vietnam Campaign Medal w/device Combat Action Ribbon Vietnam Service Medal w/1* RVN Cross of Gallantry w/palm & frame																														
25. EDUCATION AND TRAINING COMPLETED																														
High School - Acad - 4 years CommCtrCrs - 8 weeks																														
26. NON-PAY PERIODS/TIME LOST (Preceding Two Years)																														
None																														
27. INSURANCE IN FORCE (NSLI or USCLI)																														
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO																														
28. VA CLAIM NUMBER																														
C- N/A																														
29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE																														
<input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input checked="" type="checkbox"/> NONE																														
30. REMARKS																														
Good Conduct Medal period commences: 15Aug70 (2ndAwd) Item #24 cont: Good Conduct Medal 1stAwd																														
31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code)				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED																										
1116 W. 62nd Ave. Merrillville, Ind. 46410				John R. Eich Jr.																										
33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN																										
T. J. WILSON, 1stLt, USMC Separations Officer				[Signature]																										

STATE OF INDIANA S NO  
LAKE COUNTY  
FILED FOR RECORD  
AUG 17 11 35 AM '70  
ANDREW J. KICENKO  
RECORDER