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LAWYER'S TITLE INSURANCE CORPORATION  
209 S. MAIN STREET  
CROWN POINT, IND. 46307

THIS CERTIFIES, That the debt secured by the certain mortgage executed by Robert Stendahl, a single adult  
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF VALPARAISO (Indiana) on the 9th day of April, 19 68, amounting to the sum of \$ 10,700.00  
said mortgage being recorded in the Records of Mortgage of Lake County, in the State of Indiana in Record No. 1694 on Page 432  
Document No. 746203 "Releasing all property described in mortgage recorded in above book and page."

has been fully paid and satisfied and said Mortgage is hereby released.  
WITNESS, our hands and the seal of the Corporation this 12th day of August 19 70

First Federal Savings and Loan Association of Valparaiso

Joseph C. Durand By Joseph C. Durand President  
William J. Kerns By William J. Kerns Ass't Secretary

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA }  
COUNTY OF PORTER } SS:

I, Jane Szoke, a Notary Public, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph C. Durand personally known to me to be the President of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF VALPARAISO, a corporation, and William J. Kerns Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and vountary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 12th day of August, A. D. 19 70

My Commission expires 12-4-73  
Jane Szoke Notary Public.

This instrument prepared by Jane Szoke

STATE OF INDIANA }  
LAKE COUNTY }  
FILED FOR RECORD }  
AUG 17 10 10 AM '70 }  
ANDREW J. HICHTHO }  
RECORDER }