

68837

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THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME PREWITT, James Michael		2. SERVICE NUMBER B51 95 11		3. SOCIAL SECURITY NUMBER 303   50   5053		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS NAVY; USN		5a. GRADE, RATE OR RANK GMGN		5b. PAY GRADE E-3		6. DATE OF RANK DAY MONTH YEAR 23 SEP 67
SELECTIVE SERVICE DATA	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Chicago, Illinois		9. DATE OF BIRTH DAY MONTH YEAR 03 FEB 48		
	10a. SELECTIVE SERVICE NUMBER 12 166 48 50		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE #166 Gary, Indiana		11. DATE INDUCTED DAY MONTH YEAR NA		
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE Released from active duty and transferred to Naval Reserve		11b. STATION OR INSTALLATION AT WHICH EFFECTED NAS Whidbey Island, Oak Harbor, Wash.				
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND Boardman Bombing Range, Boardman, Oreg		13. CHARACTER OF SERVICE HONORABLE		14. REASON AND AUTHORITY Reduction in authorized strength - 21G BUPERSMAN 3840240 & NAVOP 24/70		
SERVICE DATA	15. DISTRICT, AREA, COMMAND OR CORPS TO WHICH RECVSTY TRANSFERRED Naval Reserve Manpower Center, Baltimore, Maryland 21905		16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY MONTH YEAR 10 JAN 73		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION <input checked="" type="checkbox"/> ENLISTED (Prior Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		18. DATE OF ENTRY DAY MONTH YEAR 04 11 JAN 67
	19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC -0- SR		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Gary, Indiana				
VA AND EMP. SERVICE DATA	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) Hobart, Lake, Indiana		22. STATEMENT OF SERVICE		23. MONTHS OF SERVICE		
	24. SPECIALTY NUMBER & TITLE CM-0000 Construction Mech		25. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 620 - Motorized Vehicle Mech		26. MONTHS OF SERVICE		
REMARKS	27. DEPARTMENTS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal; Vietnam Service Medal; Republic of Vietnam Campaign Medal with Device (1960- )		28. TYPE OF SERVICE		29. MONTHS OF SERVICE		
	30. EDUCATION AND TRAINING COMPLETED Practical Factors for SN; CMA3; Basic Military Requirements; Seaman; Construction Mechanic 3&2; Military Requirements for Petty Officer 3&2; Military Leadership Exam for E-4; CMA "A" School (15 APR 68 - 31 MAY 68)		31. INSURANCE IN FORCE (WGLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		32. AMOUNT OF ALLOTMENT \$ 15,000		
AUTHENTICATION	33. NON-PAY PERIODS/TIME LOST (Preceding Two Years) TL NONE EXLV 02 12/28-29/69		34. VA CLAIM NUMBER C NA		35. MONTH ALLOTMENT DISCONTINUED NA		
	36. REMARKS High School - 4. No discharge certificate issued at time of separation.		37. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED James M. Prewitt		38. SIGNATURE OF OFFICER AUTHORIZED TO SIGN J. M. Ball		
39. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 137 N. Wilson Hobart, Lake, Indiana 46342		40. TYPE, NAME, GRADE AND TITLE OF AUTHORIZING OFFICER J. M. Ball, USN Personnel Officer By direction of the Commanding Officer					