

68834

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

68834

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME <b>BRISHAW, JAMES EUGENE</b>		2. SERVICE NUMBER <b>US 54 831 929</b>		3. SOCIAL SECURITY NUMBER <b>310   54   5666</b>			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>ARMY AUS UNASGD</b>		5a. GRADE, RATE OR RANK <b>SP4</b>	6. PAY GRADE <b>E4</b>	7. DATE OF RANK <b>6 FEB 70</b>	8. DATE OF BIRTH <b>3 JAN 48</b>		
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>GARY, INDIANA</b>		9. DATE OF BIRTH <b>3 JAN 48</b>			
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>12 43 48 5</b>		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB# 43, CROWN POINT, INDIANA 46307</b>			11. DATE INDUCTED <b>9 JAN 69</b>		
	11a. TYPE OF TRANSFER OR DISCHARGE <b>TRFD TO USAR SEE ITEM #16</b>		11b. STATION OR INSTALLATION AT WHICH EFFECTED <b>US ARMY PERSONNEL CENTER OAKLAND, CA</b>					
TRANSFER OR DISCHARGE DATA	12. REASON AND AUTHORITY <b>SEC VII CH5 AR 635-200 SPN 411</b>		13. EARLY SEPARATION OF OVERSEAS RETURNEE <b>EARLY SEPARATION OF OVERSEAS RETURNEE</b>		14. EFFECTIVE DATE <b>14 AUG 70</b>			
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>219TH MP CO. APO 96233 USARSUPHAT</b>		13a. CHARACTER OF SERVICE <b>HONORABLE</b>		13b. TYPE OF CERTIFICATE ISSUED <b>NONE</b>			
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>USAR CONTROL GROUP: ANNUAL</b>		15. US ARMY CENTER <b>US ARMY CENTER ST. LOUIS, MO</b>		15. REENLISTMENT CODE <b>RE- 1</b>			
SERVICE DATA	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION <b>8 JAN 75</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Re-enlistment) <input checked="" type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		18. TERM OF SERVICE (Years) <b>NA</b>		19. DATE OF ENTRY <b>NA</b>	
	18. PRIOR REGULAR ENLISTMENTS <b>NONE</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>PV1</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>CHICAGO, ILLINOIS</b>			
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>19605 WICKER AVE (LAKE COUNTY) LOWELL, INDIANA 46356</b>		22. STATEMENT OF SERVICE					
	23a. SPECIALTY NUMBER & TITLE <b>95B20 MILITARY POLICEMAN</b>		23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>375. POLICEMAN</b>		24. CREDITABLE FOR BASIC PAY PURPOSES		25. FOREIGN AND/OR SEA SERVICE	
					(1) NET SERVICE THIS PERIOD <b>1 7 6</b>		(2) OTHER SERVICE <b>0 0 0</b>	
					(3) TOTAL (Line (1) plus Line (2)) <b>1 7 6</b>		A TOTAL ACTIVE SERVICE <b>1 7 6</b>	
				c. FOREIGN AND/OR SEA SERVICE <b>USARPAC</b>		<b>1 1 19</b>		
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>NATIONAL DEFENSE SERVICE MEDAL VIETNAM SERVICE MEDAL VIETNAM CAMPAIGN MEDAL</b>								
25. EDUCATION AND TRAINING COMPLETED <b>MILITARY POLICEMAN 95B20 USATCH 8WKS 69</b>								
VA AND CIVIL SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) <b>NONE</b>		26b. DAYS ACCRUED LEAVE PAID <b>26</b>		27a. INSURANCE IN FORCE (USLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		27b. AMOUNT OF ALLOTMENT <b>NA</b>	
	28. VA CLAIM NUMBER <b>NA</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input checked="" type="checkbox"/> Other \$15,000					
REMARKS	30. REMARKS <b>BLOOD GROUP: CIV ED: RVN:</b>		31. A- 14YRS NONE					
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>SAME AS ITEM #21</b>			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>James Eugene Brishaw</i>				
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>V. J. LUSZCZ 2LT AGC ASST ADJ</b>			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i> <b>GIOLA</b>				