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Indiana

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RETURN TO:
PIONEER NAT'L. TITLE INS. CO.
3700 BROADWAY
GARY, INDIANA 46408

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NOT OFFICIAL!

THIS INDENTURE WITNESSETH: **GEORGE ROMNEY**, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

ROBERT A. McCASLIN AND SUE McCASLIN, HUSBAND AND WIFE for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of **Lake**, State of Indiana, to wit:
Lot 2, Block 1, Oak Heights Addition to Crown Point, as shown in Plat Book 27, page 86, in Lake County, Indiana.

REAL ESTATE TRANSFER VALUATION AFFIDAVIT FILED

DULY ENTERED FOR TAXATION

AUG 14 1970

AUDITOR, LAKE COUNTY

AUDITOR LAKE COUNTY

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record, and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 4th day of August 1970, has set his hand and seal as Field Office Deputy Director, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Alice Van Ossdel
R. Price

GEORGE ROMNEY
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: *Merle H. Tiede* (SEAL)
Merle H. Tiede
Field Office Deputy Director
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA
COUNTY OF MARION

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Before me, the undersigned, a Notary Public in and for said State and County, on August 4, 1970, personally appeared **Merle H. Tiede** who is personally well known to me and known to me to be the duly appointed Field Office Deputy Director, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of August 4, 1970, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office Deputy Director for and on behalf of **GEORGE ROMNEY**, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Ramona L. Griffin
Notary Public - Ramona L. Griffin

My Commission Expires: April 11, 1974.

Robert F. Hollister, Office of the General Counsel,

This instrument was prepared under the direction of / acting for the Director, Federal Housing Administration, Indianapolis, Indiana.

212753-P HUD-Wash., D. C. FHA Form No. 1818 Rev. 8/68