

68797
167897

268797
EASEMENT FOR ELECTRICAL LINES
Form 820-2B
Revised 4-61

N.I.P.S Co.
5265 Hohman Ave. Hmd., Ind.

KNOW ALL MEN, That **ANTHONY J. SULEWSKI AND ANTOINETTE L. SULEWSKI, HUSBAND AND WIFE**

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder

herein called the "grantor," in consideration of the sum of one dollar (\$1.00) and other valuable considerations, in hand paid to the grantor, hereby grant to Northern Indiana Public Service Company, an Indiana Corporation, and to its successors and assigns, an easement, right and authority, from time to time, to construct, erect, maintain, operate, repair, replace, renew and remove towers and poles, and to string, install, construct, erect, maintain, operate, repair, replace, renew and remove wires, cables, conductors, guy wires, and other necessary equipment upon and between such towers and poles, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, for the purposes herein described, including the right of ingress and egress to and from the strip of easement land, over adjoining lands of grantor and the right to trim, or control by herbicides, or at Grantee's option, to cut down and remove from the premises hereinafter described and from the adjoining lands of Grantor any overhanging branches or undergrowth, or any trees of such height which may, in the sole judgement of Grantee, endanger the safety of, or interfere with the use or enjoyment of, any of Grantee's facilities, and to operate by means thereof one or more line or lines for the transmission, distribution and delivery of electrical energy to the public in general, to be used for light, heat, power, telephone and other purposes, in, upon, along and over a strip of land or right-of-way situated in Section 17, Township 34, North, Range 8 West, of the Second Principal Meridian, in the county of Lake, State of Indiana, described as follows:

The Easterly five (5) feet of the Westerly 21.34 feet of Lot #64, as marked and laid down on the recorded plat of Shady Lawn Second Subdivision, as recorded in Book 33, Page 99, in the Office of the Recorder of Lake County, Indiana.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

AUG 17 8 42 AM '76

ANDREW J. MCGENAO
RECORDER

Any damages to the crops, tile, fences, or buildings of the grantor on said right-of-way, or on lands of the grantor adjoining the said right-of-way, done by the grantee in the construction, erection, installation, repair, replacement or renewal of said towers, poles, wires, cables, conductors, guy wires, or equipment, shall be promptly paid by the grantee. Patrolling said line or lines shall not constitute grounds for a claim for crop damage.

The grantor reserves the use of the above described land not inconsistent with this grant, but no buildings shall be placed on the right-of-way by grantor.

The grantee shall and will indemnify and save the grantor harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the grantee in the construction, erection, maintenance, operation, repair or renewal of said line or lines and the structures and appurtenances connected therewith.

The undersigned grantor hereby covenants to be the owner in fee simple of said real estate, lawfully seized thereof, with good right to grant and convey said easement herein, and guarantees the quiet possession thereof, that the said real estate is free from all encumbrances, and that the grantor will warrant and defend the title to the said easement against all lawful claims.

These presents to be binding on the heirs, executors, administrators, grantees and assigns of the grantor, and upon the grantee, its successors and assigns.

IN WITNESS WHEREOF, the grantor has duly executed this instrument this 5TH day of August

A. D. 19 70

(SEAL) Anthony J. Sulewski (SEAL)
Anthony J. Sulewski
(SEAL) Antoinette L. Sulewski (SEAL)
Antoinette L. Sulewski
(SEAL) _____ (SEAL)

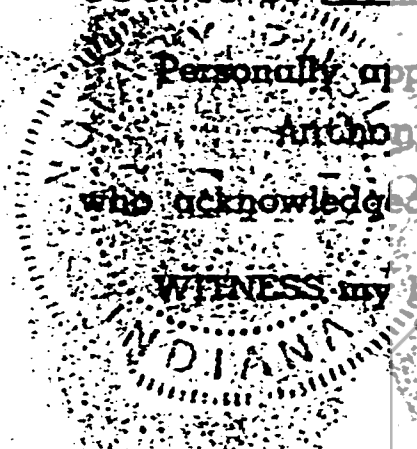
In consideration of one dollar (\$1.00) and other considerations, the undersigned hereby adopts and joins in the execution of the above and foregoing easement and consents to the enjoyment by grantee therein of the rights granted by said easement. (SEAL)

This instrument was prepared by GREGORY A. RODERICK

46789

STATE OF INDIANA,
COUNTY OF LAKE

Personally appeared before me the undersigned, a Notary Public in and for said county and state
Anthony J. Sulewski and Antoinette L. Sulewski, Husband and Wife
who acknowledged the execution of the foregoing instrument to be their voluntary act and deed.



WITNESS my hand and notarial seal this 5th day of August, 1970
HIRAM S. PELTON, Notary Public
My Commission Expires October 28, 1971

Hiram S. Pelton
Hiram S. Pelton (SEAL)
Notary Public

STATE OF INDIANA,
COUNTY OF _____

Personally appeared before me the undersigned, a Notary Public in and for said county and state
who acknowledged the execution of the foregoing instrument to be _____ voluntary act and deed.

WITNESS my hand and notarial seal this _____ day of _____, 19____

Notary Public (SEAL)
My Commission expires _____



STATE OF INDIANA,
COUNTY OF _____

Be It Remembered that on this _____ day of _____, 196____, before me, a
Notary Public in and for the County and State aforesaid, personally appeared _____
_____, a corporation, by _____ and _____
Vice President and _____ Secretary, respectively, and acknowledged the execution of the above and
foregoing instrument.

Witness my hand and notarial seal the day and year first above written.

Notary Public (SEAL)
My Commission expires _____

EASEMENT FOR ELECTRICAL LINES

FROM

ANTHONY J. SULEWSKI AND ANTOINETTE
L. SULEWSKI, HUSBAND & WIFE Grantor.

TO

NORTHERN INDIANA
PUBLIC SERVICE COMPANY

Recorded _____

Book _____

Page _____

Checked by GREGORY A. RODERICK

Date August 5, 1970

District Crown Point

Contract File No. 29823

Charge Acct. No. M.O. 5007-3

300