

licy 279835-6	and the state of t	the state of the same	rownPo	entdavinger 2527
00004	7.60	<b>y</b>	Loan No	2527
	and the second of the second o	TGAGE	husband	wad and Co
THE UNDERSIGNED, RO	<b>Socuring</b>	d Judy K. Baker	, nus cano a	aid Alie
Lowell	TOFF	ICIAL!	7,	diana her
after referred to as the Mortga AND LOAN ASSOCIATION, o the laws of the State of India	f Grown Point, In	he property fortgage and warr diana, a corporat	ant to CROV	VN POINT SAVING and existing un
estate in the County of	Lake	, in the State of	Indiana, to	wit:
West is of the follow the NE of Section 20		· · · · · · · · · · · · · · · · · · ·		1
more particulary des	cribed as follo	ws: Commencing	at a point	819 feet
South and 500 feet We Section, thence South feet, thence East 15	h 150 feet, the	nce West 150 fe	et. thence	North 150
	•		FILED FOR	
	TURDER'S	Orto	135 13	09 111 71
Together with all buildings, improve				ANGELRO Porta
equipment, fixtures or articles, whether is power, refrigeration, ventilation or other by lessors to lessees is customary or appredoors, in-a-door beds, awnings, stoves an attached thereto or not): and also togeth pledged, assigned, transferred and set unto Supplemental Agreement secured hereby. paid off by the proceeds of the loan hexel	n single units or central services, and any other opriate, including screed water heaters (all of er with all casements at the Mortgagee, wheth The Mortgagee is herebox	lly controlled, used to stee thing now or hereafterns, window shades, storm which are declared to be now the rents, issues and the rents, issues and the now due or hereafter	pply heat, gas, a r therein or there n doors and wind a part of said re l profits of said to become due as	ir conditioning, water, I con, the furnishing of w lows, floor coverings, so cal estate whether physi- premises which are he provided in the Mortga
TO HAVE AND TO HOLD the sament, unto said Mortgagee, for the uses hof any State, which said rights and benefit default.  TO SECURE  (1) the payment of a note executed	nerein set forth, free fro its said Mortgagor does	om all rights and benefit hereby release and wai	is under the approve; and with reas	aisement and valuation sonable attorney fees on
sum of Seventeen Thousand Finiterest thereon as therein provided, is p	ve Hundred and ro ayable in monthly inst	Dollars (\$17,500. 00/100 all ments of One Hund	00)	, which note, together
(\$135.00), commencing the applied, first, to interest, and the balance		₹.		0, which payments ar
after date hereof.  (2) all of the covenants and obligation				
ment dated, executed and delivered concur Agreement for the full terms and condition batim herein.	irrently herewith and r	eference is hereby made	to said note and	Mortgagor's Supplement
(3) The payment of any additional a shall never exceed the original amount of	the loan.	•		
Said above described real estate shall first securing the written permission of the	ne Mortgagee.	•		•
In this instrument the singular shall in obligations under this mortgage shall extends of the Mortgagor and Mortgagee	ind to and be binding up	ne masculine shall inclusion the respective heir:	de the temmine a s, executors, adn	und neuter. All rights ainistrators, successors
IN WITNESS WHEREOF, we h	ave hereunto set	our hands and seal	s this 11th o	lay of August
Roger E. Baker)	(SEAL	(Judy K.	Paker)	(SEA
			·	
•	(SEAL	)	~	(SEA
STATE OF INDIANA, COUNTY OF	LAKE) SS.		•	
Before me, the undersigned, a Notary	Public, in and for said	County and State, this da	ay personally appo	eared
Roger E. Baker and Judy K. to me will known to be the person named			and administration	god the execution of
ame to be their volunt		•		Rea mic execution of
Witness my hand and notarial seal this		·		AD. 1970.
Stational Seally		Backanall	Punda I -	Potary Pul
	· .	Darbara A. Po My commission expires	ound Jamro	se)

This instrument was prepared by: H.L. Wheeler, Secy.-Treas. of the Mtgee.

DR - CPS&L - 5-65