

68583

**Document is**  
**68583 NOT OFFICIAL!**  
THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

*1011 Marguerite Rd  
E. Hammond La*

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>DE PERIO GREGORY CHARLES</b>		2. SERVICE NUMBER <b>16 908 383</b>		3. SOCIAL SECURITY NUMBER <b>315 54 1412</b>		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>ARMY-RA</b>		5. GRADE, RATE OR RANK <b>INF SGT</b>		6. DATE OF RANK <b>30 JUL 68</b>		7. DATE OF BIRTH <b>21 JUL 49</b>
SELECTIVE SERVICE DATA	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>GARY IN</b>		9. DATE INDUCTED <b>NA</b>		
	10. SELECTIVE SERVICE NUMBER <b>12 166 49 282</b>		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>Local Board No. 166 Gary IN</b>				
TRANSFER OR DISCHARGE DATA	11. TYPE OF TRANSFER OR DISCHARGE <b>Transferred to USAR (See Item #16)</b>		b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Fort Lewis, Washington</b>		c. DATE EFFECTIVE <b>10 AUG 70</b>		
	c. REASON AND AUTHORITY <b>Sec VII Chap 5 AR 635-200 SPN 411 Overseas Returnee</b>		12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>CO 53d Abn (Abn) 503d Inf 173d Abn Bde</b>		13. CHARACTER OF SERVICE <b>HONORABLE</b>		
	13. APO 96250		14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVEE TRANSFERRED <b>USAR CONTROL GROUP (REINFORCEMENT) USAC ST LOUIS MISSOURI</b>		15. REENLISTMENT CODE <b>RE- 1</b>		
	16. TERMINAL DATE OF RESERVE/UMT & S OBLIGATION <b>30 OCT 73</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (Prior Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER		d. TERM OF SERVICE (Years) <b>3</b>		
SERVICE DATA	18. PRIOR REGULAR ENLISTMENTS <b>NONE</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>PVT E-1</b>		e. DATE OF ENTRY <b>31 OCT 67</b>		
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>1935 Rand ST Hobart IN</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>CHICAGO IL</b>		22. STATEMENT OF SERVICE		
	23. SPECIALTY NUMBER & TITLE <b>11B40 LT WPNS INFMN</b>		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>NA</b>		d. TOTAL ACTIVE SERVICE		
					e. FOREIGN AND/OR SEA SERVICE <b>USARPAC</b>		
					f. NET SERVICE THIS PERIOD <b>2 9 10</b>		
					g. OTHER SERVICE <b>NONE</b>		
				h. TOTAL (LINE (1) plus Line (2)) <b>2 9 10</b>			
				i. TOTAL ACTIVE SERVICE <b>2 9 10</b>			
				j. FOREIGN AND/OR SEA SERVICE <b>1 6 29</b>			
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>NDSM PRCHT BADGE AIR MEDAL CIB RVNCTw/Device 60 PURPLE HEART BSM VSM EX M-16 SS M-14 2 O/S BARS</b>							
25. EDUCATION AND TRAINING COMPLETED <b>NONE</b>							
VA AND EMP. SERVICE DATA	26. NON-PAY PERIODS TIME LOST (Preceding Two Years)		27. DAYS ACCRUED LEAVE PAID <b>25</b>		27a. INSURANCE IN FORCE (NSU or USGI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
	28. VA CLAIM NUMBER <b>NONE</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		b. AMOUNT OF ALLOTMENT <b>NA</b>		
REMARKS	30. REMARKS <b>CIVILIAN EDUCATION: 12 YEARS Blood Group: O POS VN SERVICE: 12 Jan 69-10 Aug 70</b>						
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>SAME AS 21</b>			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Gregory Charles De Perio</i>			
AUTHENTICATION	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>N. H CARTER CPT ADA ASST ADJUTANT</b>			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>NH Carter</i>			