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Lake County Recorder

PERSONAL DATA	1. LAST NAME, FIRST NAME, MIDDLE NAME CHAPMAN, JOHN DALE		2. SERVICE NUMBER 54 827 589		3. SOCIAL SECURITY NUMBER 308 50 5682			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY AUS SIGC			5a. GRADE, RATE OR RANK SP4 (P)	6. PAY GRADE E-4	7. DATE OF RANK 17 Dec 68	8. DATE OF BIRTH 13 Nov 48	
	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Birmingham, Alabama					
SELECTIVE SERVICE DATA	10. SELECTIVE SERVICE NUMBER 12 165 48 408		6. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE Local Board #165 Gary, Indiana			9. DATE INDUCTED 5 Mar 68		
	11. TYPE OF TRANSFER OR DISCHARGE Transferred to USAR (See 16)			8. STATION OR INSTALLATION AT WHICH EFFECTED Fort Sheridan, Illinois				
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY AR 635-200 SPN 227 Hardship			12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND HHD 1st Bn 64th Armor USARPUR	13a. CHARACTER OF SERVICE HONORABLE	14. TYPE OF CERTIFICATE ISSUED NONE	15. REENLISTMENT CODE RE-3	
	16. TERMINAL DATE OF RESERVE UMTS OBLIGATION DAY MONTH YEAR 4 Mar 74		17. CURRENT ACTIVE SERVICE OTHER TERM BY INDUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER NA		b. TERM OF SERVICE (Years) NA	c. DATE OF ENTRY DAY MONTH YEAR NA NA		
	18. PRIOR REGULAR ENLISTMENTS NONE		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC PFC E-1		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago, Illinois			
SERVICE DATA	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 2757 Hancock Street East Gary (Lake) Indiana 46405		22. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS	
	23a. SPECIAL TY NUMBER & TITLE 05B20 Inter Speed Radio Oper		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 193.282 Radio Operator		2. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	0 11 2	
					(2) OTHER SERVICE	0 0 0		
					(3) TOTAL (Line 1) plus Line (2)	0 11 2		
					d. TOTAL ACTIVE SERVICE	0 11 2		
				e. FOREIGN AND/OR SEA SERVICE	USAREUR	0 5 0		
24. DECORATIONS MEDALS BADGES, COMMENDATIONS CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal Sharpshooter Badge (Rifle M-14)								
25. EDUCATION AND TRAINING COMPLETED CST - Inter Speed Radio Operator Army Training Program								
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) NONE		b. DAYS ACCRUED LEAVE PAID 42 Days		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT NA	
	28. VA CLAIM NUMBER C NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE					
REMARKS	30. REMARKS 4 Years High School Blood Group: "A" Item 5a: PFC (P) E-3 Appointed: 17 September 1968							
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) See Item #21				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>John D. Chapman</i>			
AUTHENTICATION	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER P.J. LASKA, 2LT, WAC, ASST ADJUTANT				SIGNATURE OF OFFICER AUTHORIZED TO SIGN			