

1201870	PIONEER NAT'L TITLE INS. CO.
Assignment of Real Estate Mortgage Document is	TO MUCH CT.
FOR AND IN CONSIDERATION Of One Bollan and opaid, MORTGAGE ASSOCIATES, INC. Da Corporation du under and by virtue of the laws of the State of W Wisconsin does nereby Sgrant ubacquing secupiassig over unto AMORTIZED MORTGAGES, INC. a certain Indeby James No. Dupp and Carol De Burn unishance and carol De Burn units and	ther good consideration to it ly organized and existing isconsin, located at Milwaukee, nythansfer, convey and set enture of Mortgage, executed
of Hammond County of Lake Indiana , and dated the 10th day	State.of
to MORTGAGE ASSOCIATES, INC. on certain lands in and State of Indiana, together with and all the right, title and interest conveyed by lands, which Mortgage was duly recorded in the Of in and for the County of Lake on the 16th day of July A. D. P. M., in Volume of Mortgages, Document No. 65277	the County of Lake the note therein referred to said Mortgage, in and to said fice of the Register of Deeds in the State of Indiana /:5/ o'clock
Lot 8 in Block 1 in Fritz Miller's Addition to recorded in Plat Book 2 page 6, in the Office County, Indiana.	Hammond, as per plat thereof, of the Recorder of Lake SYAPE TO A 2 03 PH 7/11 AMBREW J. H. DEWING RECORDER
TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said AMORTIZED MORTGAGES, INC., its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.	
AND said Corporation hereby covenants that to on the said note and Mortgage, as principal, a su Thousand Five Hundred Fifty &00/100accrued thereon and that it has good right to ass	m not less than Fourteen
IN WITNESS WHEREOF, the said MORTGAGE ASSOCI presents to be signed by <u>E.K. Thompson</u> President, and countersigned by <u>Marv Magerov</u> Assistant Secretary, at Milwaukee, Wisconsin, and hereunto affixed, this <u>3rd</u> day of <u>August</u>	its Assistant Vice vski its corporate seal to be
Limita Tucking	ASSOCIATES. ING.
Linda Puchner Counters Kathleen Waldron E.K. Counters Mary	Magrack
STATE OF WISCONSIN)	
COUNTY OF MILWAUKEE)	

Personally came before me, this 3rd day of August

such officers as the deed of said Corporation, by its authority.

known to be such Assistant Vice President and Assistant Secretary of said

Corporation, and acknowledged that they executed the foregoing instrument as

Mary Magerowski , the Assistant Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me

___ A. D., 19<u>71</u>.

Linda Puchner

, the Assistant Vice President and_

John Mawhinney
Notary Public, Milwaukee County, Wisconsin

E.K. Thompson

My commission expires October 31

This irent was drafted by