I.C. No. 661 689		· **	1537 Shell of Hammond
ELEASE DEED			1337 Sally
mote Assignment - Indiana			Heart on well
mb 4255A-Ed 1-65 (MA)			Jannino na
	00		•
67788 D	ocument i	Sove space for rec	CORDER'S USE ONLY
NOT	OFFICE	AL	
Know All Men By These Pres			regica, a New Jersey Corporation,
hereby acknowledges that the note secure	ed by a certain mortgage, date	d the yth can day	of December
1947., and recorded in the Recorder's	Office of Dank	County, String	as Document No3.32506
in Book	ce County Rees	and and, executed by.	
DAVID R. JUNES	a bachelor	· · · · · · · · · · · · · · · · · · ·	
\$406.000; \$40.00000000000000000000000000000000000	#11160#400000000000000000000000000000000	>+++++++++++++++++++++++++++++++++++++	**************************************
SAMUEL C. ENNIS & C		********************************	20 + 24 × 20 × 20 × 20 × 20 × 20 × 20 × 20 ×
23 Mortgagee, which mortgage was duly	assigned to THE PRUDENTIAL	INSURANCE COMPANY OF	AMERICA, by assignment dated the
ZUTNday of May	19. 48 and recorded a	is Document No.34250.7	, in Book732
Page	atisfied; and		
4 50			
			e aforesaid mortgage, and release
the premises therein described from the considerations, the receipt of which is ack			
all the right, title, and interest it may hav		The state of the s	, ,
being therein described as follows, to wit:		on control in and of the	or said idoregage, said premissa
	WOER'S TO		
	STORE OF THE		
	SO		
		5-1725	ign and the training of

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness the due execution hereof, in Chicago, Ilinois, on July 23.

188 7 12 53 FW 'M

THE PRUDENTIAL INSURANT

Vice President.

STATE OF ILLINOIS, COUNTY OF COOK,

EDITH A. ERICKSON a Notary Public is and for said County, in the State aforesaid, personally known to me to be the Vice President of Do Hereby Certify that..... THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto; pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given ander my hand and notarial seal on ...

Notary Public. My commission expires...

ADDRESS OF PROPERTY:

MAIL TO: ADDRESS.....

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS RELEASE.

Úĸ RECORDER'S OFFICE BOX NO.....

NAME.

CITY AND STATE.....