

	nument is	
MOTO)frecha.	
This Docume	ent is the prope	rty of
LAWYER'S T	County Recorde TILE INSURANCE CORPORA	er! ATION
CRO	209 S. MAIN STREET WN POINT, IND. 46307	
		103306
ASSIGN	IMENT OF MORTGAGE	
For valuable consideration, Color hereby grant, assign and transfer	to FEDERAL NATIONAL	MORTGAGE ASSOCIATION
MUHA AND KAREN LOU MUHA, HUSBAND	that certain mortgage AND WIFE	executed by DANIEL F.
to Colonial Title Insurance Corp	oration dated <u>July 2</u> Office of the Record	9, 1970 er of Zake
County, Indiana and designation or Document Number 200788 described, and the money to become	ted as Mortgago Recor together with the pro	missory note therein
IN WITHESS WHEREOF, the undersigned have hereunto set its hand and seal		
this 4th day of August	COLONIAL TITLE INSURAN	ICE COPPOPATION
	OLONIAL TITLE INSURAL	ice con order ton
	James B. Griffith Executive Vice Pres	sident & Secretary
	Mallet	Hulle Comment
STATE OF INDIANA)	Charles E. Guller,	Treasurer
COUNTY OF ALLEN)		
Before me, a Notary Public in a Day of August , 1970 persona E. Guiler: known by me and know Secretary and Treasurer respection of the for	lly appeared James B. in to the Executive Victively, of said Corpo	Criffith and Charles ce President and
My Commission Expires:	Notary	Public Diane Barnes
7-29-73 This is a support account by	lamos D. Wisos	
This instrument prepared by:	James R. Hiser COLONIAL TITLE INSURA	ANCE CORPORATION

CTIC 149

STATE OF INDIAHAIS, 5 HO LAKE COUNTY FILED FOR RECUID

Aug 7 Hos FM 7H

ANDREW J. HICENKO RECORDER