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LAWYER'S TITLE INSURANCE CORPORATION  
209 S. MAIN STREET  
CROWN POINT, IND. 46307

**STOP**

103390

ASSIGNMENT OF MORTGAGE

For valuable consideration, Colonial Title Insurance Corporation does hereby grant, assign and transfer to FEDERAL NATIONAL MORTGAGE ASSOCIATION that certain mortgage executed by JAMES PICKETT AND CHANTIE PARKS, BROTHER AND SISTER AND DIVORCED ADULTS

to Colonial Title Insurance Corporation dated July 23, 1970 and recorded in the Office of the Recorder of Lake County, Indiana and designated as Mortgage Record Page 103390 or Document Number 103390, together with the promissory note therein described, and the money to become due thereon, with interest.

IN WITNESS WHEREOF, the undersigned have hereunto set its hand and seal this 3rd day of August, 1970.

COLONIAL TITLE INSURANCE CORPORATION  
By [Signature]  
James B. Griffith  
Executive Vice President & Secretary

[Signature]  
Charles E. Guiler, Treasurer

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF ALLEN )

Before me, a Notary Public in and for said County and State, this 3rd Day of August, 1970 personally appeared James B. Griffith and Charles E. Guiler, known by me and known to the Executive Vice President and Secretary, and Treasurer respectively, of said Corporation, and acknowledged the execution of the foregoing instrument.

[Signature]  
Notary Public Diane Barns

My Commission Expires:  
7-29-73

✓ This instrument prepared by : James R. Hiser  
COLONIAL TITLE INSURANCE CORPORATION

STATE OF INDIANA  
LEGAL OFFICE  
FILED FOR RECORD  
AUG 7 1970  
ANDREW J. JENSEN  
RECORDER