

67721

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PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME LYNCH, VINCENT KING		2. SERVICE NUMBER US 54835330		3. SOCIAL SECURITY NUMBER 308 46 7213																														
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY AUS AMEDS			5a. GRADE, RATE OR RANK SP4	5b. PAY GRADE E-4	6. DATE OF RANK DAY MONTH YEAR 12 Nov 69																													
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Jackson, Mississippi		9. DATE OF BIRTH DAY MONTH YEAR 18 Oct 43																														
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 12 170 43 259		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB#170, Gary, Indiana			c. DATE INDUCTED DAY MONTH YEAR 5 Sep 68																													
	11a. TYPE OF TRANSFER OR DISCHARGE Transferred to USAR (See 16)				11b. STATION OR INSTALLATION AT WHICH EFFECTED Fort Sheridan, Illinois																														
TRANSFER OR DISCHARGE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND AR 635-200 SPN 412 Completion of Hospitalization				13a. CHARACTER OF SERVICE HONORABLE	13b. TYPE OF CERTIFICATE ISSUED None																													
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED USAR Control Group (Annual Training USAAG, St. Louis, Missouri 63132)				15. REENLISTMENT CODE RE-2																														
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY MONTH YEAR 4 Sep 74		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER NA		18. TERM OF SERVICE (Years) 2	19. DATE OF ENTRY DAY MONTH YEAR NA																													
SERVICE DATA	20. PRIOR REGULAR ENLISTMENTS None		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE E-1		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago, Illinois																														
	23a. SPECIALTY NUMBER & TITLE 91T20 Veterinary Tech		23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 356.874-Veterinary-Hospital Attendant		24. STATEMENT OF SERVICE																														
					<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td rowspan="3" style="width: 10%; text-align: center;">CREDITABLE FOR BASIC PAY PURPOSES</td> <td colspan="2">(1) NET SERVICE THIS PERIOD</td> <td>YEARS</td> <td>MONTHS</td> <td>DAYS</td> </tr> <tr> <td colspan="2">(2) OTHER SERVICE</td> <td>1</td> <td>10</td> <td>27</td> </tr> <tr> <td colspan="2">(3) TOTAL (Line (1) plus Line (2))</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td colspan="2">a. TOTAL ACTIVE SERVICE</td> <td>1</td> <td>10</td> <td>27</td> <td></td> </tr> <tr> <td colspan="2">c. FOREIGN AND/OR SEA SERVICE</td> <td>USARPAC</td> <td>0</td> <td>11</td> <td>4</td> </tr> </table>			CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD		YEARS	MONTHS	DAYS	(2) OTHER SERVICE		1	10	27	(3) TOTAL (Line (1) plus Line (2))		0	0	0	a. TOTAL ACTIVE SERVICE		1	10	27		c. FOREIGN AND/OR SEA SERVICE		USARPAC	0	11	4
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25. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal 2 Overseas Bars Sharpshooter Badge (M-16) Vietnam Service Medal Bronze Star Medal 1st Class Badge (Hand Grenade) Vietnam Campaign Medal Sharpshooter Badge (M-14)																																			
26. EDUCATION AND TRAINING COMPLETED Army Training Program Light Weapons Infantry - Ft Ord, California																																			
VA AND EMP. SERVICE DATA	27a. NON-PAY PERIODS TIME LOST (Preceding Two Years) None		27b. DAYS ACCRUED LEAVE PAID 6 Days		27c. INSURANCE IN FORCE (USLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		27d. AMOUNT OF ALLOTMENT NA																												
	28. VA CLAIM NUMBER C- NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE																																
REMARKS	30. REMARKS 4 Years College Blood Group: B Vietnam Service: 26Aug69-29Jul70																																		
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 810 W, 21st Avenue, Gary (Lake) Indiana 46407				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Vincent K. Lynch</i>																														
AUTHENTICATION	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER D. J. BAUER, 2LT, WAC, Asst Adjutant				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>D. J. Bauer</i>																														