

THE PERSON OF TH

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KNOW ALL MEN BY THESE PRESENTS, that I , GRANTOR, f	Corcester Federal Savings and Loan Association or the consideration of One Dollar (\$1.00) and
argain, sell and convey unto The Secretar Washington, D. C. 41 his successors	ch is hereby acknowledged, does give, grant, y of Housing and Urban Development. and Assigns, GRANTEE, all the following des-
o wits	and assigns, GRANTEE, all the following des- Lake, State of Indiana
as per plat thereof, recorded in of the Recorder of Lake County,	in Suburban Acres, in the City of Gary, in Plat Book 23, page 13, in the Office Indiana.
due or payable with respect to estate.	no Indiana Gross Income Tax is presently interest of the above described real
TO HAVE AND TO HOLD THE SAME, together thereunto belonging or in anywise appertaining RANTOR for itself and its successors and assigne, executed, or suffered any act or thing premises or any part thereof now or at any thanged, or incumbered in any manner whatsoe	signs does warrant that it has not made, whatsoever whereby the above described ime hereafter shall or may be imperiled,
has caused the	Federal Savings and Loan Association V. his conveyance to be executed by its yice
residents attested to by its Assistant Secretary 1970 in this 24th day of July 1970 in	etary, and its corporate seel affixed thereto
DULY ENTERED FOR TAXATION	ORCESTER FEDERAL SAVINGS AND LOAN ASSOCIATION By Sr. Vice President, Forrest S. Nelson
Barreton Son Co	By Heirles ta heaning
AUDITOR LAKE COUNTY TATE OF MASSACHUSETTS	Vice President, Shirley M. Maguire
COUNTY OF Worcester	Attest: Many F. Hoar Asst. Secretary, Nancy F. Hoar
Before me, the undersigned, this day apple Loan Association , by Forres	t S. Nelson, Shirley M. Maquire and
Nancy F. Hoar, Sr.Vice Pres., x respectively, and acknowledged the execution aid Corporation, and by authority of its Boar ree act and deed of said Corporation and of corporate Seal affixed thereto is the Corporation Loan Association	the vice President and Assistant Secretary, of the foregoing instrument in behalf of ard of Directors; and that said Deed is the themselves as such officers, that the
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Witness my hand and Notarial Seal this_	24th day of July 19 70

SEAL

My commission expires: Saptember 28, 1973

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STATE OF INDIANAIS & MO LAME COUNTY FILED FOR RECORD S 93 M 70 246

This bistrument prepared by: COUNTY

D. W. FLANINGAM, Attorney-at-Law, 401 South Earl Avenue, Lafayette, Indiana