

	The state of the s	a and a superior of the second	The state of the same of the s		200 L. R. S. J. J.
66659 PAR	TIAL RELEASE	OF MORTGAGE			·
THIS IS TO CERTIFY, That a cert FRANCES L. WIRTZ, a widow			28 8 0 0 14 8 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	THE COMPANIES	t Mitour
to CITIZENS FEDERAL SAVINGS AND LOAN One Hundred Thousand and no/100-	ASSOCIATION	Aunited State	s Corporati	on, for the st	um of
dated the 15th day of S 1 GCU1			ded on the	(\$100,000.00- 29th. day	of
Recorder's Office of Lake County, In	rtgage Record	Vergrden's	Page 67	ry note in the	e e sum
of \$100,000.00 has been par as the lien thereof affects the foll	tially satisf	fied, and the sa	ame is hereb		
The North 70 feet of Lot69 and Wirtz Crown Heights Unit #4, a Office of the Recorder of Lake	s shown in P	lat Book 39, pag	by parallel ge 86 in the	lines,	
	MUZDER'S OF			-	· .
The lien to said mortgage shalf the real estate.	remain in fi	force and ai	ffect as to	the remainder	of
IN WITNESS WHEREOF, We have her July	euntorset cur	hands and seal	is this 2	7th day	of
	CITIZEN	IS FEDERAL SAVI	NGS AND LOAN	ASSOCIATION	
The state of the s	By	when I	fartnes		٠
		Worbert Gartner		President	
ATTEST: (alles Tresby		-	STATE CENTER		
lalter Jelrishy Secre	tary		Ja 23 2		
ACKNOWLEDGEMENT:			ARDREAG	MODERA COMPANIA COMPA	
STATE OF INDIANA )			REGO	1,	
COUNTY OF LAKE )					
Before me, the undersigned, a Nappeared NOTRERT GARTNER Secretary of the CITIZENS FEDERAL SA States Corporation, who are personal subscribed to the foregoing instrume acknowledged the execution of the an instrument as their free and volunta CITIZENS FEDERAL SAVINGS AND LOAN AS for the uses and purposes therein se FEDERAL SAVINGS AND LOAN ASSOCIATION thereto attached.	President President Annual President Ann	AN ASSOCIATION, The to be the same the Fresider  Release of More the free and the free and the corporations, a United	WALTER Hammond, In me persons w nt and rtgage, and voluntary ac , a United S orate Seal of i States Cor	J. PRISBY diana, a United hose name are Secretary delivered the t of the said states Corporation, to	ed , and said tion, TIZENS be
Given under my hand and Notaria	l Seal this_	27th day of	r July		,19 <u>70</u>
		Harold L.	Brunn	Notary 1	Public
My Commission Expires:		iuioiu Di		notal y	·

ThomasH. Gallivan.

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THIS INSTRUMENT PREPARED BY: