

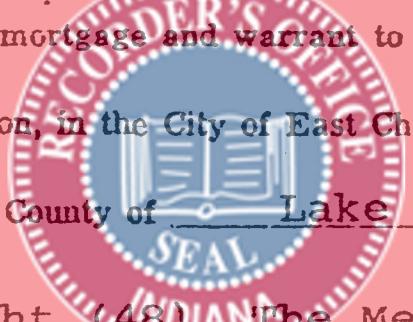
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Federal Federal Savings and Loan
Association of East Chicago
707 Jackson Street
Mail Box 1000, 46321

Loan No. 9557-2

THE UNDERSIGNED, DAVID A. BARNETT and LINDA J. BARNETT,
husband and wife, of Highland, County of Lake, State of Indiana, hereinafter
referred to as the Mortgagor, does hereby mortgage and warrant to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
EAST CHICAGO, a United States corporation, in the City of East Chicago, Lake County, Indiana, hereinafter referred to as the
Mortgagee, the following real estate in the County of Lake, in the State of Indiana, to-wit:



Lot Forty-eight (48), The Meadows 1st Addition, Unit 4 to the
Town of Highland, as the same appears of record in Plat Book 39, Page 6,
in the Office of the Recorder of Lake County, Indiana.

STAFF OF RECORDER
LAKE COUNTY, IN
1978

JUL 24 1978
ANDREW J. LANGER
RECORDER

Together with all buildings, improvements, fixtures or appurtenances now or hereafter erected thereon or placed therein, including all apparatus, equipment, fixtures or articles, whether in single units or centrally controlled, used to supply heat, gas, air conditioning, water, light, power, refrigeration, ventilation or other services, and any other thing now or hereafter thereon or thereon, the furnishing of which by lessor to lessee is customary or appropriate, including screens, window shades, storm doors and windows, door coverings, screen doors, in-door beds, awnings, stoves and water heaters (all of which are intended to be and are hereby declared to be a part of said real estate, whether physically attached thereto or not); and also together with all easements, and the rents, issues and profits of said premises which are hereby platted, assigned, transferred and set over unto the Mortgagee and to become effective upon default, whether now due or hereafter to become due, as provided in the Supplemental Agreement secured hereby. The Mortgagee is hereby subrogated to the rights of all mortgagees, lien-holders and owners paid off by the proceeds of the loan hereby secured.

TO HAVE AND TO HOLD the said property, with said buildings, improvements, fixtures, appurtenances, apparatus and equipment, and with all the rights and privileges thereunto belonging, unto said Mortgagee forever, for the uses herein set forth, free from all rights and benefits under the homestead exemption and valuation laws of any state, which said rights and benefits said Mortgagor does hereby release and waive.

THIS MORTGAGE is executed and delivered to secure

(1) The payment of a note executed by Mortgagor to the order of the Mortgagee, bearing even date herewith, in the principal sum of
TWENTY-TWO THOUSAND THREE HUNDRED & 00/100 - - - - -

Dollars \$ 22,300.00, which note, together with interest thereon as provided in said note, is payable in monthly installments, as provided in said note, which payments are to be applied first to interest, and the balance to principal, until said indebtedness is paid in full.

(2) Any advances made by the Mortgagee to Mortgagor, or his successor in title, for any purpose, at any time before the release and cancellation of this mortgage, but at no time shall this mortgage secure advances on account of said original note, together with such additional advances, provided that nothing herein contained shall be considered as limiting the amounts that shall be secured hereby when advanced to protect the security or in accordance with covenants contained in the mortgage.

(3) All of the covenants and obligations of Mortgagor to the Mortgagee, as contained in a Supplemental Agreement dated, executed and delivered concurrently herewith, and reference is hereby made to the said note and Supplemental Agreement for the full terms and conditions thereof, and the same are hereby incorporated herein as fully as if written out verbatim herein.

In this instrument the singular shall include the plural, and the masculine shall include the feminine and neuter. All rights and obligations under this mortgage shall extend to and be binding upon the respective heirs, executors, administrators, successors and assigns of the Mortgagor and Mortgagee.

(4) Said mortgaged premises shall not be sold or transferred without the written consent of the Mortgagee, and no contract or agreement shall be entered into by the Mortgagors whereby any one may acquire the right to a lien, mortgage or other encumbrance upon the mortgaged premises, without the written consent of the Mortgagee first had and obtained.

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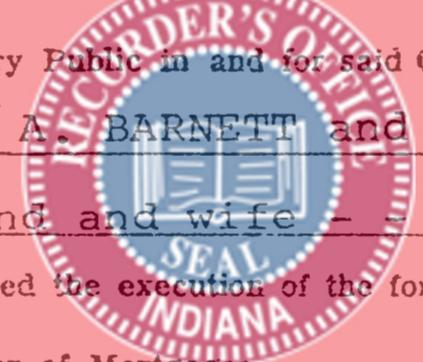
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of July
A.D., 19 70

David A. Barnett (SEAL) *Linda J. Barnett* (SEAL)
DAVID A. BARNETT LINDA J. BARNETT
Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
(SEAL) (SEAL)

STOP

STATE OF INDIANA)
ss:
COUNTY OF LAKE)

BEFORE ME, the undersigned, a Notary Public in and for said County and State, this 27th day of July
19 70, personally appeared DAVID A. BARNETT and LINDA J. BARNETT - - - - -
husband and wife - - - - -
the above named Mortgager(s), and acknowledged the execution of the foregoing Mortgage.



I hereby certify that I am not an officer of Mortgagor.

WITNESS, my hand and Notarial Seal.

Judith Lee Eminhizer
JUDITH LEE EMINHIZER

Notary Public

My Commission Expires:

October 18, 1973

THIS INSTRUMENT PREPARED BY J. L. SKOZEN, ATTORNEY

J. L. Skozen